**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, February 23, 2022 9th February Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, FEBRUARY 23, 2022 AT 9:00 A**.**M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER ; CINDY THOMPSON, NORTHERN COMMISSIONER.

**REGION M WASTE MANAGEMENT DISTRICT**

Commissioner Hardin attended the ZOOM meeting.

**HEALTHY NEVADA**

Commissioner Hardin attended the board meeting

**CODE RED**

Commission received a copy of check from City of Nevada to reimburse for ½ of Code Red Program. ( $3031.87)

**SHERIFF**

Commission put into place and signed the Overtime Grant Compensation Policy at the request of the Sheriff’s Office.

**BIDS**

Commission sent Invitations to Bid to Road and Bridge Foreman Mike Reasoner for the 3500 truck, 5500 truck and the truck utility bed; so that he can disperse.

Road and Bridge Foreman Mike Reasoner asked the office to send Invitation to bids for both trucks and utility bed to ksells@machens.com.

**COURT**

Commission received a weather order from Judges Secretary, Debra Hughes. The Circuit Clerk and Juvenile Offices will be closed due to dangerous travel conditions caused by inclement weather. ( Noon on Friday February 23, 2022 and all day Thursday, February 24, 2022)

**RECYCLING CENTER**

Commission received a copy of check from McInroy Metal Recycling in the amount of $75.90.

**INSURANCE**

Commissioner Wolfe made a motion to accept insurance bid proposed by Specialty Risk for Vernon County property, general liability, auto, professional law and cyber for $239, 516. Seconded by Hardin. Passed by unanimous vote.

**GOVERNMENTAL COOPERATIVE AGREEMENT**

Commission received back a signed and sealed Ordinance No 8467 for execution of governmental cooperative contract with Vernon County Assessor pertaining to assessments of

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real and personal properties within the corporate city limits of Nevada, MO in conformity with Section 70.220 ET SEQ. RSMo, 2010.

Commissioner Hardin met with City Manager Mark Mitchell in regard to Commission’s Governmental Cooperative Agreement. City and County agreed that since it is a county contract and the city is paying the county for a service; that we will return to the process of the county sending their agreement to the city to be signed and sealed and the city will then provide a check for the amount stated in the contract. At this time the county produced a new contract for 2021 ( which is overdue) and provided 2 copies to the City Manager. He will present it at the next City Council meeting in March. City will keep one copy and return one signed and sealed to the county with a check for said amount.

The city was given back the 2 checks ( noted for 2021 and 2022 by the city) that they had recently sent to the county. They were not the correct amounts for the correct years. The city will void those.

In the future, the county will send the contract to the city with the amount owed.

Ordered that Commission adjourn at 12:00 PM : until Tuesday, March 1, 2022.

ATTEST:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER