**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, September 21, 2021 6 th September Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, SEPTEMBER 21, 2021 AT 9:00 A**.**M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER ; CINDY THOMPSON, NORTHERN COMMISSIONER.

**SHERIFF**

Commission visited the Vernon County Sheriff’s office for an annual tour and meeting. Discussed staffing needs with Sheriff Jason Mosher.

**RELAY FOR LIFE**

Bud Chestnut called on the Commission to seek permission for use of courthouse / lawn for the event to be held Saturday, September 25, 2021 from 3:00 PM- 12:00 AM. Motion made by Commissioner Thompson to grant permission, seconded by Hardin. Passed by unanimous vote.

**MISSOURI PUBLIC SERVICE COMMISSION**

Commission received ‘Order Directing Notice and Establishing Intervention Date’ letter.

**VERNON COUNTY YOUTH FAIR**

Commission received check from VCYF for utilities in the amount of $3,703.72.

**MODOT/ BRIDGE NO. 44900091**

Commission received a letter stating MODOT has approved credit for future matching federal funds totaling $212,316 for this project. Total construction costs for the project were $265,396.13. It was determined that the costs appear fair and reasonable.

Commission received an email from MODOT noting that the cover letter provided stated that total project cost was $265,397.28, but Financial Services came up with a total project cost of $265, 396.13. ( $1.15 cents difference). At this time they will be able to approve the Soft Match Credit of 80 percent of $265,396.13.

**COLLECTOR/TREASURER**

Commissioner Wolfe made a motion to abate delinquent taxes on 6 properties that recently sold at the delinquent tax auction; per Brent Banes County Collector/Treasurers written request. Seconded by Hardin. Passed by unanimous vote.

**PERSONNEL**

Commission received email of information about Medicare Reimbursement from Payroll Clerk, Pat Renwick.

Ordered that Commission adjourn at 3:00 PM : until Wednesday, September 22, 2021.

ATTEST:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER