**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, March 30, 2021 9th March Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, MARCH 30, 2021 AT 9:00 A**.**M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

**AFFORDABLE HOUSING**

3/26/21 Commissioner Thompson attended the Roundtable event.

**ELK’S**

3/29/21 Commissioner Hardin attended the Veteran’s Banquet.

**VIRGIL TOWNSHIP**

Road and Bridge Foreman Mike Reasoner advised that Bridge on Neosho Road is now complete and re opened.

**SPRING CLEAN UP**

Commission sent out flyers for a document shredding and electronics event to be held April 17, 2021 at the Vernon County Fairgrounds.

**BRO-B108 (44)**

Commissioner Wolfe and Commissioner Hardin went to the bridge site.

Commission received a copy of Monthly Progress Report from James Sutton of Great River Engineers.

**LAKE TOWNSHIP**

Commissioner Thompson sent a message to Trustee Adam Walker reminding him that we still need 2020 CART papers and 2020 Financial Statement.

**BACON TOWNSHIP**

Commission emailed Clerk DeLisa Harms and reminded her we are still needing some bank statements to reconcile 2020 CART and the 2020 Financial Statement. She responded that she will get us these things.

**WASHINGTON TOWNSHIP**

Commission emailed Trustee Ken Jones and asked him to send cancelled check we are still needing to reconcile 2020 CART. Also need proof of publishing 2020 Financial Statement.

**METZ TOWNSHIP**

Commissioner Thompson left a voicemail for Clerk Georgia Charles reminding her we need 2020 bank statements in order to reconcile 2020 CART.

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**ROAD AND BRIDGE**

Commissioner Wolfe made a motion to extend Gabe Daniels’ 6 hours of Holiday Time to April 19th 2021. Seconded by Thompson. Passed by unanimous vote.

Commissioner Wolfe made a motion to extend Mike Reasoners 6 hours of Holiday Time to April 30th, 2021. Seconded by Thompson. Passed by unanimous vote.

Ordered that Commission adjourn at 12:00 PM : until Wednesday, March 31, 2021.

ATTEST:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER