

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, January 21, 2020**

**10<sup>th</sup> Jan Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JANUARY 21, 2020 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

### **SEWER TAX**

David Day visited the office with questions about Rolling Meadows Sewer Lagoon Tax. When is it paid for and when will it end? How will money be split up if it is sold? Commissioner Hardin will follow up.

### **BUDGET**

Budget laid out for public viewing January 14<sup>th</sup>-24<sup>th</sup>.

### **REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commissioner Hardin attended board meeting in Joplin.

1/17/20 Commission received a reimbursement check from Region M to General Operating Expenses in the amount of \$28.30.

### **KAYSINGER BASIN REGIONAL PLANNING COMMISSION**

1/16/20 Commissioner Thompson attended Kaysinger Basin Board Meeting and TAC Meeting.

### **HEALTHY NEVADA**

1/16/20 Commissioner Hardin attended Healthy Nevada Board Meeting.

### **SENIOR CENTER**

1/20/20 Commissioner Wolfe attended the Board Meeting.

### **BRUSH CUTTER**

Commission received brush cutter map from Virgil township board member Nathan Thomas.

### **COAL TOWNSHIP**

Commissioner Wolfe read 1<sup>st</sup> reading of petition for road closing in Coal Township .

### **BLUE MOUND TOWNSHIP**

Clerk, Alice Gayman visited the office and turned in the townships Financial Statement.

### **BRO-B108 (44)**

Kent Higgins visited the office. He works for a consulting group hired by Ameritrust to do a report on the damage etc.

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1/17/20 Commission received emails from Lindsey Chaffin at Great River, James K `Higgins of Rimkus Consulting Group and MODOT in regards to this bridge.

**RICHLAND TOWNSHIP**

Trustee Bo Phillips visited the office and turned in the townships Financial Statement. Bank statements they had turned in with CART paperwork were returned to him.

Ordered that Commission adjourn at 2:20 PM ; until Wednesday , January 22, 2020.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER