

COUNTY COMMISSION RECORD, VERNON COUNTY

Wednesday, October 23, 2019

8th Oct Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, OCTOBER 23, 2019 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER- ABSENT; CINDY THOMPSON, NORTHERN COMMISSIONER.

GIS/MAPPING

Mike Nepple, representing Zillow, called on the Commission with questions about the GIS data and our subscription contract. Prosecuting Attorney Brandi McInroy was also present. He is questioning if data can be sold. Current contract does not allow data to be sold. Mr Nepple is to research more on how Zillow wants to use Vernon County's data and return that information to the Commission.

SHERIFF

Commission received a copy of Lease- Purchase Finance source form from Ford Motor Credit Company.

Commission emailed cost to make a road sign and labor to replace the sign, to Officer Randall, at his request.

RECYCLING CENTER

Commission scanned Trailer Loading Report to Service Recycling for Donnie Roberts.

T 21

Commissioner Thompson attended a meeting at Healthy Nevada Office.

STEVE NESS

Steve visited the office to pick up a petition to close a road and have the office laminate him some copies. (1575 Road and Whitworth Road).

PRIOR COMMISSION MINUTES

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Tuesday, October 1, 2019; as read Commissioner Hardin seconded the motion. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Wednesday, October 2, 2019; with additions. Commissioner Hardin seconded the motion. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Tuesday, October 8, 2019; as read. Commissioner Hardin seconded the motion. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Wednesday, October 9, 2019; as read. Commissioner Hardin seconded the motion. Passed by unanimous vote.

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Ordered that Commission adjourn at 3:30 PM ; until Tuesday , October 29, 2019.

ATTEST: _____ APPROVED: _____
CLERK OF COMMISSION PRESIDING COMMISSIONER