# COUNTY COMMISSION RECORD, VERNON COUNTY

# Tuesday, April 30, 2019

### 9<sup>th</sup> April Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, APRIL 30, 2019 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

### HENRY TOWNSHIP

Kevin Brooks called on the Commission to discuss culvert issues. He was referred to contact the township.

#### **BACON TOWNSHIP**

Terry Betts called on the Commission with questions on how to complete a road closure petition. Answered all of Mr Betts' questions and set appointments for future dates.

### ECONOMIC DEVELOPMENT

4/29/19 Commissioner Thompson attended the West Central 5<sup>th</sup> Monday Luncheon in Clinton.

### KAYSINGER BASIN REGIONAL PLANNING COMMISSION

Commissioner Wolfe made a motion to adopt Resolution # 52 Resolution of Membership to KBRPC and Economic Development District; as well as appoint Cindy Thompson to serve on the KBRPC Board. Motion seconded by Commissioner Hardin. Passed by unanimous vote. Returned it , along with Invoice for County membership to Sheridan Garman-Neeman.

### **RECYCLING CENTER**

4/24/19 Commission received Trailer Loading Report # 2348 and scanned it to Service Recycling for Donnie Roberts.

### WASHINGTON TOWNSHIP

4/24/19 Commission received Oath of Office for Trustee Ken Jones.

### INSURANCE

Commission received Commercial Insurance Portfolio from Nationwide.

### ON MY OWN

Commissioner Thompson went to On My Own to discuss county workforce development.

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#### **PUBLIC ADMINISTRATOR**

Commission received Fees report for April 2019.

### **COUNTY CLERK**

Commission received Monthly Statement of Collections for March 2019.

### ROAD AND BRIDGE

Commissioner Hardin and Commissioner Wolfe went to road and bridge barn to meet with employees .

### VIRGIL TOWNSHIP

William Clark visited the office to discuss property line issues on Patriot road.

### SHERIFF

Commission received a complaint letter about the jail from Vicky Arnold. This was passed on to Sheriff Mosher. Sheriff dropped by the Commission Office to discuss the letter/concerns.

Ordered that Commission adjourn at 4:00 PM ; until Wednesday , May 1 , 2019.

ATTEST:\_\_\_\_

CLERK OF COMMISSION

\_\_\_\_ APPROVED:\_\_\_\_

PRESIDING COMMISSIONER