

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, April 16, 2019**

**5<sup>th</sup> April Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, APRIL 16, 2019 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

### **REGION M SOLID WASTE MANAGEMENT DISTRICT**

All 3 Commissioners attended the Annual Stakeholder Meeting in Joplin.

### **NATIONAL DAY OF PRAYER**

Commissioner Thompson made a motion to grant permission to Vernon County Ministerial Alliance to use the Courthouse steps May 2, 2019 from noon to 1:00 PM for National Day of Prayer ; per Chad Bailey's written request. Seconded by Commissioner Wolfe. Passed by unanimous vote.

### **CART**

4/12/19 Received CART papers for Lake Township via email from Clerk Elise Dean.

Trustee Larry Clark of Henry Township visited the office and turned in Special Project Application.

### **NEVADA YOUTH RECREATIONAL BASEBALL**

4/11/19 Rhonda Post delivered Certificate of Liability Insurance.

### **SHERIFF**

Commission received Vernon County Sheriff's Office Commission Report for April 2019.

### **ELEVATOR**

Received State Operating Certificate – Expires 3/13/2020.

### **CLERK'S OFFICE**

Commissioner Thompson made a motion to renew a 5 year lease for postage machine with Pitney Bowes for quarterly price of \$1,122.18. Signed NASPO Value Point FMV Lease Agreement. Seconded by Commissioner Wolfe.

### **OSAGE TOWNSHIP**

Commission responded to road complaint from Ronald Gardener on April 12<sup>th</sup>, in regards to Caton Road near Arthur.

### **BRO-B108 (43)**

Commission received, signed and scanned back Change Order # 2 to James Sutton of Great River Engineers.

**COUNTY COMMISSION RECORD, VERNON COUNTY**

Tuesday, April 16, 2019

5th April Adj

**FAIRGROUNDS**

Contractor John Houk picked up check for \$2012.95 and went and got permit from City of Nevada for the new building. He brought the permit to Commissioners.

Ordered that Commission adjourn at 3:30 PM ; until Wednesday , April 17 , 2019.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER