## **COUNTY COMMISSION RECORD, VERNON COUNTY**

Wednesday, November 21st , 2018

7 th November Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, NOVEMBER 21, 2018 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER- ABSENT; CINDY THOMPSON, NORTHERN COMMISSIONER- ABSENT.

#### KAYSINGER BASIN REGIONAL PLANNING COMMISSION

11/15/18 Commissioner Thompson attended Board meeting, TAC meeting and nomination meeting in Clinton.

Commission received a forward of an email from Ashley Swartz in regards to Nevada School District's Hazardous Mitigation Plan that was sent to Randy Marti.

11/16/18 Commission received email from Executive Director Kristi Pfleiderer stating that she will be leaving Kaysinger and her last day will be December 31<sup>st</sup>, 2018.

11/16/18 Commission received notice of a special board meeting to be held 11/29/18 for personnel issues.

#### **HOLIDAY**

Commission notified county employees that the courthouse will be closed on Christmas Eve.

#### **ELECTION**

Commission received Official Canvass from General Election held November 6, 2018.

## **HERITAGE GRANT**

Commission received Heritage Grant reimbursement in the amount of \$59,710.00 that was deposited on 11/19/18.

## **ROADS**

Charles Naas of North East Vernon County School sent an email with concerns about 2200, 2300, and Panama Road in Southern Commission area. States roads in Northern Commission are have gotten better.

## **CART**

Richland Township Trustee and Clerk delivered CART papers to office.

## **KATY ALLEN LAKE PROJECT**

Commissioner Thompson made a motion to accept bid for electrician and installation of fountain in the lake. (Cash's Quality Electric in the amount of \$2350.00. Seconded by Commissioner Hardin. Passed by unanimous vote.

#### **REGION M**

Commission sent a letter of support to the City of Sheldon for their 2020 Recycling Grant.

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11/16/18 Commission received notice that Region M Planner Jennifer Shotwell will be leaving Region M and Patty Overman will take her place as of November 30<sup>th</sup>.

11/21/18 Commission mailed and sent via email the 2020 Grant application to Jennifer Shotwell.

## **BIDS**

Notice to bidders for Concrete and Printing bids were published in the paper 11/16/18.

#### **PRIOR COMMISSION MINUTES**

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Tuesday, October 30, 2018, with corrections. Commissioner Hardin seconded the motion. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Wednesday, October 31, 2018, as read. Commissioner Hardin seconded the motion. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Tuesday, November 6, 2018, as read. Commissioner Hardin seconded the motion. Passed by unanimous vote.

Commissioner Hardin made a motion to approve Prior Commission Minutes dated Wednesday, November 7, 2018, as read. Commissioner Thompson seconded the motion. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Friday, November 9, 2018, as read. Commissioner Hardin seconded the motion. Passed by unanimous vote

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Tuesday, November 13, 2018 with additions and corrections. Commissioner Hardin seconded the motion. Passed by unanimous vote.

Ordered t	hat Commission adjourn at 12:	2:00 PM	; until	Tuesday , November 27 , 2018.
ATTEST:		APPROVED:		
	CLERK OF COMMISSION			PRESIDING COMMISSIONER