

COUNTY COMMISSION RECORD, VERNON COUNTY

Tuesday, November 13, 2018

4th November Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, NOVEMBER 13, 2018 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

Commissioner Hardin left the session at 10:30 AM.

WASHINGTON TOWNSHIP

Trustee Ken Jones called on the Commission regarding the intersection by the Mennonite School. He visited with Lake Township about this. Washington Township will put up a sign.

MOUNDVILLE TOWNSHIP

Josh Shaw phoned the Commission. He wanted to touch base before their township meeting this evening. He spoke with Commissioner Hardin.

VETERANS DAY

11/11/18 Commissioner Thompson participated in Veterans Rally and WW I Armistice Commemoration Ceremony, on the courthouse lawn.

COURTHOUSE

11/12/18 Camera was installed in elevator.

PERSONNEL

Commission signed payroll and liability checks.

BIDS

Commissioner Hardin spoke with Steven Mellenbruch of Ash Grove. They agree to extend the 2018 rock contract through the end of 2019. He emailed over a new bid sheet.

Commissioner Wolfe spoke to Justin Minor about hay baling bid. He agreed to extend 2018 bid through the end of 2019.

Sent Invitation to Bid out in mail for Concrete and 2019 Legal Printing and 2018 Financial Statement Printing.

Sent Notice to Bidders to Nevada Daily Mail for concrete and 2018 Financial Printing and 2019 Legal Printing bids. Asked to have published November 16, 2018.

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FAIRGROUNDS

Commission received a quote for tables and chairs for the new building from Cavener's Office Supply.

11/8/18 Commissioner Hardin went to the fairgrounds in regards to the sewer lines.

GIS

Commission received Application and Agreement for Access to Vernon County Online GIS Map from Mark Mitchell, City of Nevada and also one from Jason Hedges.

LIQUOR LICENSE

Commission signed license for Woods Supermarket Inc.

Ordered that Commission adjourn at 3:00 PM PM ; until Wednesday , November 14 , 2018.

ATTEST: _____ APPROVED: _____
CLERK OF COMMISSION PRESIDING COMMISSIONER