

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, October 2, 2018**

**1<sup>st</sup> October Reg**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, OCTOBER 2, 2018 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

### **PERSONNEL**

Commission signed liability checks.

Insurance Resources and Consultants enrolled employees on-site for health insurance on 9/27 and 9/28.

### **WORKFORCE DEVELOPMENT**

Commission received notice of Chief Elected Officials Consortium meeting to be held Tuesday, October 16, 2018.

### **KATY ALLEN LAKE PROJECT**

Floating wetlands launch is set to be held at the lake on October 10, 2018 at 1:00 PM.

### **REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission sent quarterly report to Jennifer Shotwell.

### **LUNCH AND LEARN**

Commission, Representative Patricia Pike and City of Nevada hosted a Lunch and Learn held at Nevada/Vernon County Community Center to discuss upcoming ballot issues ; with presenters from Secretary of States Office and MoDot.

### **BRO-B108 (43)**

Commission received copy of check to Great River Associates in the amount of \$1075.21.

### **RECORDER OF DEEDS**

Commission received Recorder Fees report for October 2018.

### **SHERIFF**

Commission received paperwork form Sheriff in order to apply for title for 1992 AM General Utility truck. (Hum-V)

### **COURTHOUSE**

Commission received notice that iNetVisions will be upgrading the phone system this Thursday.

### **DATA SECURITY**

Commission sent quarterly email data security reminders to offices in courthouse.

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**RECYCLING**

Commission received Trailer Load Report dated 10/3/18 and scanned to Service Recycling.

Commission received copy of from Service recycling in the amount of \$586.73; as well as deposit receipt.

**DRYWOOD TOWNSHIP**

Commissioner Wolfe and Commissioner Hardin went to view a road in Drywood Township Section 30 and Moundville Township Section 25.

Ordered that Commission adjourn at 5:00 PM ; until Wednesday , October 3, 2018.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER