# **COUNTY COMMISSION RECORD, VERNON COUNTY**

Tuesday, September 11, 2018

3<sup>rd</sup> September Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, SEPTEMBER 11, 2018 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

#### **BRUSH CUTTER**

Bacon Township Trustee David Scotten brought the marked maps to the office.

9/6/18 Montevallo Township Trustee Tim Mark brought the marked brush cutter maps to the office.

#### **HARWOOD**

9/6/18 Resident and Bacon Township Trustee David Scotten visited the office. He is still gathering signatures needed to unincorporated Harwood. He has questions about the tax money and states people are asking him if the post office would go away.

## **GOVERNMENTAL COOPERATIVE AGREEMENT**

9/7/18 Susan Thompson delivered the contract to the office for the City of Walker.

9/7/18 Tosha Triplett visited the office and turned in the contract for City of Deerfield.

### **EXTENSION COUNCIL**

9/10/18 Commissioner Thompson attended the board meeting.

## **DEPARTMENT OF CONSERVATION**

The department phoned the office in regards to a tree that Mr Wolfe had phoned them about previously. They were transferred to speak to Pat Miller at Extension Office in regards to this.

## **NEVADA SCHOOLS**

Pam Earnest phoned the Commission. She had questions about recycling and was referred to Donnie Roberts. She also states they will be using the courthouse lawn and steps this Friday after the homecoming parade and inquired about a microphone for that.

# **INSURANCE COMMITTEE**

Commission scheduled a meeting with elected officials for September 18<sup>th</sup>, 2018.

## **AUCTIONEER'S LICENSE**

Commission signed license for Anthony Wolfe Auction Company.

### **LEGAL**

Commission received an invoice from Ellis, Ellis, Hammons and Johnson in the amount of \$0.

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#### **US BANK**

Commission received bank statement for Prairie Pride ending market value of \$0.

## **ELECTION**

Commission received notice from County Clerk that General Election will be held Tuesday, November 6, 2018.

#### **BIDS**

Commission sent letters to Jenkins Cleaning and More, Doug Cass Pest Control, Waste Corporation of Joplin, Justin Minor, Independent Industries and Viebrock Construction and Equipment letting them know we are needing a new Certificate of Liability Insurance.

## BRO-B108 (43)

Commission received notice that MoDOT has approved bid submittal. Commission signed letter to R & J Warren Construction, LLC and sent it back to great River Engineers.

## GIS/IT

Commission re-discussed IT bids that were previously opened. After discussion, Commissioner Thompson made a motion to accept the bid from InetVisions for IT services. Bid was opened on August 8<sup>th</sup>, 2018. Bid is for the monthly amount of \$6485, to begin January 1<sup>st</sup> 2019. Seconded by Wolfe and passed by unanimous vote.

Commission signed Proposal for Managed Computers/Network Services with InetVisions/Shane Balk.

Ordered that Commission adjourn at 4:30 PM; until Wednesday, September 12, 2018.			
ATTEST:		APPROVED:	
	CLERK OF COMMISSION		PRESIDING COMMISSIONER