

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, June 12, 2018**

**4<sup>th</sup> June Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JUNE 12, 2018 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER- ; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON- NORTHERN COMMISSIONER.

**PUBLIC ADMINISTRATOR**

Commission received Fees Report for June 2018.

**LIQUOR LICENSE**

Commission signed license for Buzz's BBQ Two LLC.

**AUDIT**

Commission received a letter from McBride, Lock and Associates LLC . They will start the audit for years ending December 31, 2016 and 2017 on July 23, 2018.

**RECYCLING CENTER**

Commission received a check in the amount of \$496.90 from McInroy Metals.

**SHERIFF**

Commission received lawsuit Case No. 3:18-cv-5040 (Jory Pennell).

**LEGAL**

Commission received invoice from Ellis, Ellis, Hammons and Johnson for \$0.

**US BANK**

Commission received US Bank statement for Prairie Pride with ending market value \$0.

**FAIRGROUNDS**

Commission received email from Kelly Ast informing that the LF Richardson Foundation declined the application for funds for the multi-use building.

**Brush Cutter**

Commission received marked map from Walker Township.

**MU EXTENSION**

Commission received special announcement email in regards to 4-H Youth Development Changes.

**REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission received Fully Executed copy of M-2019-005 grant.

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**RELAY FOR LIFE**

Commissioner Wolfe made a motion to approve a request from Dana Bray to use the Treasurer's office that is downstairs, for their Bank Night June 20<sup>th</sup> and also June 23<sup>rd</sup> for Life Walk. Commissioner Thompson seconded the motion.

**CART**

6/8/18 Center Township Trustee Monte Sheets visited the office. Turned in signed CART contract and picked up CART check.

Mailed copy of signed contract to Trustee Monte Sheets.

**CDL**

Jessica Dutton stopped by to check in with Commission. CDL is still interested in doing a solar project at the jail.

**SEMA**

6/7/18 Carla Marshall phoned the office. She states Vernon County is being remapped. She heard that Harwood is being looked at to be dis-incorporated. She needed contact info for any resident of Harwood that she could disseminate information to. Provided her David Scotten's number.

Ordered that Commission adjourn at 3:30 PM ; until Wednesday , June 13, 2018.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER