

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, November 15, 2017**

**5<sup>th</sup> Nov Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, NOVEMBER 15, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

### **ROAD AND BRIDGE**

Commissioner Wolfe made a motion to accept bids for a Kawasaki UTV from Nevada Small Engine Incorporated for \$12,800.00. Motion seconded by Commissioner Hardin and passed by unanimous vote.

### **OSAGE TOWNSHIP**

Motion was made by Commissioner Thompson to name a new private drive in the township, Section 14, South of Dalton Road and West of 1800 Road. (Decoy Road will be the new name.) Motion seconded by Commissioner Wolfe and passed by unanimous vote.

### **LEPC**

All 3 Commissioners attended the meeting.

### **BRIDGE 52100031**

Commission received email from Jerry Stevenson of Burns McDonnell in regards to the plans on this bridge.

### **FAIRGROUNDS/ FARMERS MARKET**

Request for bids for the new building was in the Nevada Daily Mail today.

Commissioner Wolfe and Commissioner Hardin visited the fairgrounds.

### **OFFICE OF STATE COURTS ADMINISTRATOR**

Commission received an email from Lynette Ricks in regards to ADA Coordinators.

### **2018 BIDS**

Commission received proofs of Notice to Bidders that was sent to Nevada Daily Mail. Approved them to be printed Friday, November 17, 2017.

### **RECYCLING CENTER**

McInroy Metals visited the office and provided a check in the amount of \$297.90. It was deposited with Treasurer.

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**KATY ALLEN LAKE PROJECT**

Commission received copy of check to Ash Grove Aggregates in the amount of \$1398.26, to Producers MFA in the amount of \$350.50, to Sam's Club in the amount of \$1127.91, and to WEX Bank in the amount of \$5676.52.

Ordered that Commission adjourn at 2:30 PM ; until Thursday , November 16, 2017.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER