

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, November 8, 2017**

**3<sup>rd</sup> Nov Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, NOVEMBER 8, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

### **FAIRGROUNDS**

Commissioner Hardin and Commissioner Wolfe went to the fairgrounds to flag location for the new Home Ec Building.

### **ROAD AND BRIDGE**

Commissioner Hardin and Commissioner Wolfe went to Hartzler's Equipment and Nevada Small Engine to obtain UTV bids for Road and Bridge Department.

### **PERSONNEL**

Commission signed payroll and liability checks.

### **911 Dispatch**

Commission mailed Intergovernmental Cooperative Agreement for 911 dispatch services to City of Nevada to be signed.

### **FAIRGROUNDS/FARMERS MARKET**

Commission mailed Invitation to Bid to 6 contractors and also placed an add in the paper.

### **BURNS MCDONNELL**

Commission signed and returned the title sheet for the as-built plans for bridge 52100031 to Jerry Stevenson.

### **RECYCLING CENTER**

Commission sent a letter of support to Sheldon Schools for their 2019 recycling Grant that they had requested.

### **CHARLES NAAS**

Commission received an email from Mr Naas in regards to 2300 road and its condition. Also a not that the roads south of 54 highway are vastly improved.

### **LEPC**

Commission received notice of meeting to be held November 15, 2017.

### **LEGAL**

Commission received invoice in the amount of \$0.

### **KATY ALLEN LAKE PROJECT**

Commission received copy of check paid to Cavener's Office Supply. (\$3807.87 - Picnic Tables and bike rack). Copy of check to Nevada Concrete for \$352.50. Copy of check to Road and Bridge fund in amount of \$999.51. Copy of check to Sutherland Lumber Company in the amount of \$398.26.

Commission had correspondence with Cassie Sanders in regards to dock.

Motion made by Commissioner Thompson to accept bids from Atlas Docks (\$22,468.00) for the purchase and installation of a 20 x 20 dock with a 6 x 20 walk ramp for Katy Allen Lake. Seconded by Commissioner Wolfe and passed by unanimous vote.

**REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission received notice of meeting to be held November 14, 2017.

Ordered that Commission adjourn at 3:15 PM ; until Tuesday , November 14, 2017.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER