

COUNTY COMMISSION RECORD, VERNON COUNTY

Wednesday, October 18, 2017

6th Oct Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, OCTOBER 18, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

SHERIFF

Sheriff Mosher, Eric Sommer- Clerk's Office and County Clerk Mike Buehler called on the Commission to discuss 2017 budget amendments. Together looked through each line item on both the Sheriff and the jail budgets and directed the County Clerk's Office to make appropriate amendments and return to the Commission.

KAYSINGER BASIN REGIONAL PLANNING COMMISSION

Kristi Pfliederer and Sheridan Garman- Neeman called on the Commission to introduce themselves and to inform us of their new roles within Kaysinger.

KATY ALLEN LAKE PROJECT

Commission received a proposal from Paulsen's Barge and Dock Services . Also received a copy of check paid to 5 Star Machine Shop for \$233.40 and Ash Grove Aggregates for \$10,546.87.

CITY OF NEVADA

Mark Mitchell visited the office and brought a copy of the Central Office Board Room Board Meeting notes from October 11, 2017. (including notes in reference to Enhanced Enterprise Zoning)

ADY ADVANTAGE

Commissioner Thompson made a motion to enter into a contract with Ady Advantage for an economic development study. Proposal is for \$26,000. KCP & L has agreed to pay \$15,000; leaving Vernon Counties financial contribution not to exceed \$11,000. Motion was seconded by Commissioner Wolfe and passed by unanimous vote. Commission sent email to Janet Ady accepting their proposal from 9/20/17.

COURTHOUSE

Commission received a proposal from Gold Mechanical in the amount of \$1908.00 to fix the boiler leak.

MONTEVALLO TOWNSHIP

Commissioner Hardin and Commissioner Wolfe visited the township to meet with Trustee Tim Mark and view a road and culvert. (Veteran Road, Section 11).

BUSHWHACKER MUSEUM

Commissioner Thompson visited the museum and looked at Katy Allen Lake photos.

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Ordered that Commission adjourn at 4:00 PM until Tuesday, October 24, 2017.

ATTEST: _____ APPROVED: _____
CLERK OF COMMISSION PRESIDING COMMISSIONER