

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, August 29, 2017**

**9<sup>th</sup> Aug Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, AUGUST 29, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

### **WYATT HOENSHELL**

Mr Hoenshell called on the Commission with budget concerns about the jail and to give a verbal recommendation for a Lake Township Board member. The recommendation was forwarded to the Lake Township trustee.

### **DRYWOOD TOWNSHIP**

Resident Larry Fowler called on the Commission with concerns on 1925 Road between Sheldon and Milo. Mr Fowler states that people drive too fast on the road and throw rock into yards. He is requesting Commission to consider lowering the county wide speed limit. Commission told Mr Fowler we would consider his request and thanked him for bringing his concerns.

### **GOVERNMENTAL COOPERATIVE AGREEMENT**

8/24/17 Village of Deerfield Clerk, Tasha Triplett visited the office and made payment of \$33.00 for 2016 and \$33.00 for 2017. Was deposited with Treasurer. She will return the signed contract after they have their next meeting and she gets everyone's signatures.

### **LIONS CLUB**

Commission received an invitation to dedication of a bench to City of Nevada to Celebrate Lions International 100<sup>th</sup> Anniversary; which will be held September 7, 2017.

### **GIS**

Commission received an email from Director Paula Messner about NENA Standard for NG9-1-1 GIS Data Model.

### **WEST CENTRAL MISSOURI COMMUNITY ACTION AGENCY**

8/24/17 Commissioner Thompson attended the board meeting in Clinton.

### **VICKY HARTZLER**

8/28/17 Commissioner Thompson attended a presentation by Mrs Hartzler at the Nevada Community Center.

### **OSAGE TOWNSHIP**

8/28/17 Commissioner Thompson attended the board meeting for the township.

### **CHAMBER COFFEE MEETING**

8/25/17 Commissioner Thompson attended.

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### CENTER TOWNSHIP

8/25/17 Clerk Larry Garton came to office and turned in CART receipts.

### BLUE MOUND TOWSHIP

8/25/17 Clerk Alice Gayman stopped by the office to talk to Commissioner Thompson. She was given her contact number.

### CLEAR CREEK TOWNSHIP

8/25/17 Aaron Brown of the township phoned the Commission with questions about road systems, ditching, easements and taxes collected. He was offered the number to Road and Bridge foreman, but he declined. Stated he will come in and talk to Commission.

### HERITAGE GRANT

Commission received email from DNR stating reimbursement payment has been approved in the amount of \$245.00.

### FARMERS MARKET/FAIRBOARD

Meeting was held with Commission, Farmers Market and Fairboard. Present were: Farmers Market members: Kelly Ast, Janet Wray, Joann Cash, Orpha Simrell, Ruth Gerster and Leslie Carroll. All 3 Commissioners present and Frank Wilson from fairboard. Discussed plans at the fairgrounds for a Farmers Market location and a possible new Home Economics Building. After looking at numerous locations and numerous building options, a shared use facility west of the swine barn was suggested. Commission asked that each board discuss and vote on installing a 40 x 80 enclosed building to use as the Home Economics building with a lean to coming off the west side that can be used by the market. Commission stressed the importance of working together and reminded them that all final decisions will be made by the Vernon County Commission. Second meeting is scheduled for September 12 to discuss the opinions of both respective boards.

### KATY ALLEN LAKE

Commission received copy of checks sent to Dirks and Sons in the amount of \$1632.04. (rock hauling)

### AUCTIONEER'S LICENSE

Commission approved license for Anthony Wolfe Auction Company LLC.

### SHERIFF

Commission signed Missouri Department of Public Safety LESO Program Application Contact Information.

### SENIOR CENTER

Commissioner Wolfe and Payroll Clerk Pat Renwick attended a presentation by Representative Patricia Pike at the Senior Center about senior and health issues.

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Ordered that Commission adjourn at 3:30 PM until Wednesday , August 30, 2017.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER