

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, August 16, 2017**

**6<sup>th</sup> Aug Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, AUGUST 16, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

**PERSONNEL**

Commission signed payroll transmittals and liability checks.

**REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commissioner Hardin attended board meeting in Carl Junction.

**LEPC**

Commissioner Wolfe and Commissioner Thompson attended the meeting.

**MOUNDVILLE TOWNSHIP**

County Clerk Mike Buehler swore in Doug Bowling as Trustee. He was appointed by Commission on 8/14/17.

**CITY OF NEVADA**

Commission received invitation to meeting to be held August 31<sup>st</sup> at Healthy Nevada Innovation Center. Meeting will be with Joplin Regional Partnership in regards to Economic Development.

**SHERIFF**

Commission received Sheriff Fees Report for July 2017.

**RECORDER OF DEEDS**

Commission received Fees Report for June 2017.

**PUBLIC ADMINISTRATOR**

Commission received August 2017 Fees Report.

**PRIOR COMMISSION MINUTES**

Commissioner Wolfe made a motion to approve Prior Commission Minutes dated Tuesday, August 1, 2017; as read. Commissioner Thompson seconded the motion. Motion passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission minutes dated Wednesday, August 2, 2017; as read. Commissioner Wolfe seconded the motion. Motion passed by unanimous vote.

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Commissioner Thompson made a motion to approve Prior Commission Minutes dated Tuesday, August 8, 2017; as read. Commissioner Wolfe seconded the motion. Motion passed by unanimous vote.

Commissioner Wolfe made a motion to approve Prior Commission Minutes dated Wednesday, August 9, 2017; with correction. Commissioner Thompson seconded the motion. Motion passed by unanimous vote.

Ordered that Commission adjourn at 4:00 PM until Tuesday , August 22, 2017.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER