COUNTY COMMISSION RECORD, VERNON COUNTY

Tuesday, July 25, 2017

7th July Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JULY 25, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER.

REGION M SOLID WASTE MANAGEMNET DISTRICT

Commissioner Hardin held Region M conference call.

CDL ELECTRIC

Jessica Dutton called on the Commission to introduce their business. Commission told Ms. Dutton we will keep her contact information for future projects.

HENRY TOWNSHIP

Larry Clark phoned the Commission with concern about a culvert west of V highway ½ mile. There is currently a 32" culvert and they would like a 36". Is Commission still willing to help? Road and Bridge Foreman Lynn Seaver contacted Larry Clark.

FARMERS MARKET

Members of the Farmers Market Board called on the Commission to discuss their Youth Pavilion Project. Those the present were: All 3 Commissioners, and Farmers Market members Janet Wray, Leslie Carroll, Ruth Gerster and Kelly Ast. Commission and the Board talked in great length about options for the market location and decided to table the discussion until Commission, Farmers Market Board and Fairboard could all meet together.

WORKFORCE DEVELOPMENT

Commission received notice of meeting to be held Wednesday, July 26, 2017.

SCHOOL

Commission received a copy of deposit to county from Nevada R-5 in the amount of \$23,092.98 for Resource Officer.

INSURANCE

Commission received copy of check deposited to county from Nationwide in the amount of \$425.00 for lightning strike damage. Also received a letter from Nationwide stating they have provided a payment of \$1364.00 for full payment for estimated repairs or replacement of property.

BRO-B108 (42)

Commission received a copy of Final Pay Project Closeout from CFS Engineers.

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TAC

Commissioner Thompson reported on attending meeting in Clinton on 7/20/17.

SHERIFF

Commission received copy of Ford Extended Service Plan for VIN # 1FM5K8AT7HG24971.

Ordered that Commission adjourn at 3:30 PM until Wednesday , July 26, 2017.

ATTEST:____

CLERK OF COMMISSION

_____ APPROVED:____

PRESIDING COMMISSIONER