# COUNTY COMMISSION RECORD, VERNON COUNTY

## Tuesday, June 27, 2017

## 7th June Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JUNE 27, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER; AND CINDY THOMPSON, NORTHERN COMMISSIONER.

#### **TRUCK BIDS**

10:00 AM Commission opened bids for 2012 truck purchase. Received one bid. Tabled the discussion until a further date.

## **CLOSED SESSION**

Commission entered closed session at 10:57 AM pursuant to RSMo. 610.021.1 (3). Returned to regular session at 11:14 AM.

## REGION M SOLID WASTE MANAGEMENT DISTRICT

Commission signed revised FAA for Vernon County Recycling Project and sent it back to Jennifer Shotwell.

Commission received agenda for meeting to be held June 27, 2017.

Commissioner Hardin held Region M Conference call.

## WEST CENTRAL MISSOURI COMMUNITY ACTION AGENCY

Commission signed recertification form for Cindy Thompson's term beginning August 2017 and sent back to Julie Engeman.

6/22/17 Commissioner Thompson attended the board meeting.

#### INSURANCE

Commission received Certificate of Liability Insurance from Midwest Public Risk of Missouri for City of Nevada.

## MISSOURI DEPARTMENT OF NATURAL RESOURCES

Commission signed 2018 FAA and sent back to Jeff Heisler.

## VICKY HARTZLER

Commission received a thank you letter from Member of Congress Vicky Hartzler in regards to participating in the Prescription Drug Monitoring Program.

## **CIRCUIT COURT**

Commission received Circuit Court Expense report for May 2017.

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## **RECYCLING CENTER**

Commission received copy of check from Advantage Metals Recycling in the amount of \$194.00.

#### HERITAGE GRANT

Commission received revised final invoice from Phishny Real Estate Services.

#### SHERIFF

Commission signed Deputy Sheriff Salary Supplementation Fund Sub award and sent back to Sheriff's Office.

Commission received Fees Report for May 2017.

All 3 Commissioners were served with Summons in Civil Case in reference to Harry Dale Foreman Jr. This was forwarded to Renwick Insurance.

#### LIQUOR LICENSE

Commission signed Application for Retailer's License for Fraternal Order of Eagles and American Legion 2.

#### **PUBLIC ADMINISTRATOR**

Commission received Fees report for June 2017.

#### **INETVISIONS**

Commission received copy of check for tower rental from Inetvisions in the amount of \$960.00.

## ARCH FORKNER

6/23/17 Arch visited the office. He asked if Commissioner Thompson could come look at the bridge that was falling apart. Trustee keeps putting gravel in it and that is not working. He also thanked the Commission for the culvert they recently put in.

## FAIRGROUNDS

6/26/17 Road and Bridge employee Jimmy Leer brought 2 new keys to the office. They are to the new door handles at the home ec building.

Fairboard member Tommy Wait visited the office and reviewed with the Commission the amount of insurance coverage on each building at the fairgrounds.

## COURTHOUSE

Courthouse Custodian Rick Warren visited the office and reports that the North Handicapped accessible door is now broken. He states the public tries to push and pull on it rather than letting the mechanism work for itself after the button is pushed. He feels we will need a whole new set up now, as this one is out dated and it is hard to find parts. Commission contacted Gammon Glass to provide us a quote.

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## WASHINGTON TOWNSHIP

6/22/17 Derek Ast phoned the office. He wants to report that on a paved road in Washington Township the potholes are so bad that it popped an axle on his trailer. He was provided the number to Trustee Ken Jones and he states he will call him, but wishes also for Commissioner Thompson to call him back.

## **VIRGIL CITY**

6/22/17 Connie Alexander phoned the office. She wishes for Commissioner Wolfe to come look at the roads and see what they have done. It is a mess she says.

#### LAKE TOWNSHIP

Road and Bridge Foreman Lynn Seaver advised that a road is now open. 1000 and James, Section 9 and 10.

Ordered that Commission adjourn at 4:00 PM until Wednesday, June 28, 2017.

ATTEST:\_\_\_\_

CLERK OF COMMISSION

\_\_\_\_\_ APPROVED:\_\_\_\_

PRESIDING COMMISSIONER