

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, June 20, 2017**

**5<sup>th</sup> June Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JUNE 20, 2017 AT 9:00 A.M.

PRESENT: EVERETT L WOLFE, SOUTHERN COMMISSIONER; AND CINDY THOMPSON, NORTHERN COMMISSIONER.

### **RELAY FOR LIFE**

Dave Heumader visited the office and inquired about Certificate of Liability Insurance for the upcoming event.

### **BRUSHCUTTER**

Montevallo Township Trustee Tim Mark visited the office and turned in the marked brush cutter map. Lyn Seaver was notified.

6/19/17 Received marked brush cutter map from Virgil Township.

### **WEST CENTRAL MISSOURI COMMUNITY ACTION AGENCY**

Received notice of Board of Directors Meeting to be held June 22, 2017.

### **3M GRANT**

Commission received confirmation of submission for the 3M Environmental Grant for Katy Allen Lake.

### **JOPLIN REGIONAL PARTNERSHIP**

Commission received invoice in the amount of \$14,700; which the county will not join at this point.

### **RECYCLING CENTER**

Received Trailer Loading Report for 6/8/17.

Commission received notice of project being funded from Jennifer Shotwell, Region M. (\$31,000.00)

Commission received a copy of check from Service Recycling in the amount of \$405.78.

### **REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission received a congratulatory letter from Jennifer Shotwell. The M2018-006 project has been funded. We also received a fully executed copy of Financial Assessment Agreement for \$31,000.

### **LIQUOR LICENSE**

Commission signed Application for Retailer's License for Pilot Travel Center and Sharky's Pub and Grub.

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**FAIRGROUNDS**

Commission received copy of reimbursement for utilities at fairgrounds, Bushwhacker Days in the amount of \$182.59.

6/16/17 Tommy Wait, fairboard member phoned the commission to advise that the storm caused a tree to fall and bust out a light at the arena. He wasn't sure if this would be an insurance claim or not. The tree is laying on the bleachers.

6/20/17 The tree has been removed and Cash's Electric has been contacted to repair broken lights.

**KATY ALLEN LAKE PROJECT**

Commission received copy of fuel check to Wex in the amount of \$6888.26.

**INSURANCE**

Commission received copy of insurance card for 2012 Chevy Impala vin # 2G1WG5E31C1241282.

6/15/17 IT Director Paula Messner dealt with issues of phones and computers that were effected from last nights storm.

**JOE BROOKS**

6/15/17 Joe Brooks phoned the office with a concern. States the southwest corner of the bridge is washed out behind the concrete embankment. ¼ mile east of Arnold Road and 550 Road.

**CLEAR CREEK TOWNSHIP**

Trustee John Dee Leonard phoned the office to note that the whistle is 36" at 2700 Road and Katy Track. Commissioner Hardin spoke with him.

**SHERIFF**

Diana Boultinghouse from Sheriff's Department phoned the office. There are bugs coming in the drains and it is an immediate concern that needs to be taken care of to avoid having to move inmates. Commissioner Thompson was notified and she called the exterminator.

**LEPC**

Commission received notice of meeting to be held June 21, 2017.

Ordered that Commission adjourn at 3:30 PM until Wednesday , June 21, 2017.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER

