## **COUNTY COMMISSION RECORD, VERNON COUNTY**

Tuesday, June 6, 2017

1<sup>st</sup> June Reg

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JUNE 6, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER; AND CINDY THOMPSON, NORTHERN COMMISSIONER.

#### **SECRETARY OF STATE**

Commissioner Thompson attended a presentation at the Nevada Community Center given by Jay Ashcroft in regards to new voter ID legislation.

#### **DOVER TOWNSHIP**

6/1/17 Attorney Dustin Dunfield visited the office with some clients. They used the Plat Book to look up some roads/boundaries.

6/1/17 Trustee Jim Clark phoned the office. They did not get any sealed bids on the piece of equipment they advertised. He wondered what steps he has to take next.

#### **BLUE MOUND TOWNSHIP**

6/5/17 Road and Bridge Foreman Lynn Seaver phoned the office. He asked if the office could contact the trustee and find out if they maintain a road or not. (2100 Road, North of Dalton Road, leads into 4 Rivers Conservation parking lot.) Office phoned Micah Gayman, Trustee. He states the township maintains Dalton Road, but not sure about 2100. He states the boundaries have never really been clear and that the township and the conservation have always just gotten along in regards to this. He will drive out and assess, then he will call Lynn Seaver so they can discuss. He states he does wish someone would come out and officially establish the boundary.

### **WALKER TOWNSHIP**

Resident Roy Foreman called on the Commission with concerns about C Highway north of Walker. Mr Foreman states that he has been told that the state is going to continue to not maintain it and eventually turn it back into a gravel road. Commission reminded Mr Foreman that we do not have any control or jurisdiction over any state highways and that he should call Representative Pike or Senator Ed Emery. We also told Mr Foreman that Commission would call MoDOT and pass on his concerns.

# **BRUSH CUTTER**

6/5/17 Road and Bridge employee, Jimmy Leer, phoned the office. He asked if maps and letters could be sent out to Montevallo, Virgil, Clear Creek and Bacon Townships.

### **ELECTION**

Steve Byers and Cory Nibert from Elkins Swyers called on the Commission to present their voting machine and provide the county with a quote. Told Cory and Steve we will consider their equipment when we look at upgrading our voting equipment.

# **FAIRGROUNDS**

Commissioner Wolfe went and checked the buildings and looked at the thermostat that was reportedly not working.

### **COUNTY COMMISSION RECORD, VERNON COUNTY**

Tuesday, June 6, 2017

1st June Reg

Motion was made by Commissioner Thompson to grant Nevada/Vernon County Firework Committee permission to host their annual event at the Vernon County Fairgrounds on July 1<sup>st</sup> 2017. Motion was seconded by Commissioner Wolfe and passed by unanimous vote.

#### **HERITAGE GRANT**

Commission received the 100% Compliance Report from Speweik Preservation Consultants, Inc.; as well as invoice from Speweik in the amount of \$2500.

#### **MISSOURI DEPARTMENT OF LABOR**

Commission received an email in regards to unemployment benefits available to flood victims.

#### **STOKES ROAD BRIDGE**

Jeff Dexter of CFS Engineers set up a final walk through of the bridge for June 13<sup>th</sup>, 2017.

#### **BUSHWHACKER DAYS**

Judge Munton called on the Commission and a discussion was held in regards to the Courthouse closing early on Friday, June 9, 2017.

Judge Munton then announced that the court will be closing at 3:00 PM on Friday, June 9, 2017 and the Commission announced that the courthouse will close at that time as well. This is in effort to help alleviate congestion surrounding Bushwhacker Days.

### **KAYSINGER BASIN REGIONAL PLANNING COMMISSION**

Commission received a reminder of TAC meeting to be held July 20, 2017.

### **REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission received notice of meeting to be held in Joplin on June 14, 2017.

Commission received notice from Jennifer Shotwell of HSTCC in regards to DNR approving Vernon County's grant # M2018-006 in the amount of \$31,000.

#### **RECORDER OF DEEDS**

Commission received Fees Report for May 2017.

#### **LIQUOR LICENSE**

Commission signed Application for Retailer's License for Iguana Azul and Pump N Pete's.

#### **SEMA**

Commission received copy of Memorandum of Agreement Binding the SEMA and the Consultant for Professional Planning Services.

# **UNIVERSITY OF MISSOUR EXTENSION**

Commission received notice of meeting to be held June 12, 2017.

# **COUNTY COMMISSION RECORD, VERNON COUNTY**

Tuesday, June 6, 2017 1st June Reg

## **INSURANCE**

Commission received email from Renwick Insurance Agency in regards to deleting # 43 - 2012 Ford Fusion- VIN ending in 06880; and adding 2012 Chev Impala 2G1WG5E31C1241282.

### GIS

Commission forwarded a letter drafted by Paula Messner to a citizen , Deanna Rainey, in regards to an address change.

#### **SHERIFF**

Commission received Certificate of Origin and Application for MO Title and License on the Ford Explorer vin # 1FM5K8AT7HGC24971.

Ordered that Commission adjourn at 4:00	PM until Wednesday , June 7, 2017.
ATTEST:	APPROVED:
CLERK OF COMMISSION	PRESIDING COMMISSIONER