# **COUNTY COMMISSION RECORD, VERNON COUNTY**

Wednesday, May 17, 2017

7<sup>th</sup> May Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MAY 17, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER; AND CINDY THOMPSON, NORTHERN COMMISSIONER.

Cancelled 400 closed session

#### **VERNON COUNTY EMERGENCY MANAGEMENT**

Dennis Kimrey, Emergency Management Director, called on the Commission and advised he will be retiring as of December 31<sup>st</sup> 2017.

#### **FAIRGROUNDS**

Commissioner Wolfe went to check on things.

### **ROAD AND BRIDGE**

Commissioner Hardin went to Road and Bridge Barn.

Commission called Foreman Lynn Seaver and requested that a hole be fixed in the side walk on the west side of the courthouse by the ramp where the sidewalk meets the road.

#### **BADGER TOWNSHIP**

Trustee Kevin Baldwin and Clerk Shelly Baldwin picked up CART check. Previous receipts were returned to them.

**LEPC** 

All 3 Commissioners attended the meeting.

WCA

Going to paperless billing.

WEX

Commission received gas card for the new dump truck.

## **KATY ALLEN LAKE PROJECT**

Commission received copy of check to Producers MFA in the amount of \$65.00 for fescue.

**GIS** 

Paula Messner, GIS Director, called on the Commission. She had mentioned that she has spoken with Midland and they voiced concerns with selling the off line mapping products because it is Midland's program. Offline subscriptions may be purchased from Midland directly, as opposed to through Vernon County. Recommended Vernon County just sell the online version. After discussion with GIS Director Paula Messner a motion was made by Commissioner Wolfe to cancel the previous motion that was made on May 10<sup>th</sup> that allowed entities or

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indiviuals to purchase Vernon County offline mapping data. Motion was seconded by Commissioner Hardin and passed by unanimous vote. Motion was made available by Commissioner Wolfe to make available the online Integris mapping system for an annual fee of \$300 to any individual or entity who may request it. Motion seconded by Commissioner Hardin. Passed by unanimous vote.

Ordered that Commission adjourn at 4:15 PM until Tuesday, May 23, 2017.			
ATTEST:		APPROVED:	
_	CLERK OF COMMISSION		PRESIDING COMMISSIONER