

COUNTY COMMISSION RECORD, VERNON COUNTY

Wednesday, May 3, 2017

2nd May Reg

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MAY 3, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L. WOLFE, SOUTHERN COMMISSIONER; AND CINDY THOMPSON, NORTHERN COMMISSIONER.

FAIRGROUNDS

Nathan Forkner and Frank Wilson called on the Commission in regards to Vernon County Fairgrounds and the expansion to the diner that they would like to do. Fairboard is seeking permission to add 30 feet on the North side of the existing building. Fairboard is to get bids and raise funds. Commission granted permission to expand as long as prevailing wage is paid and Commission approves plans before construction begins. Next the group discussed ADA concerns at the fairgrounds. Fairboard has agreed to move restroom stalls and install grab bars in all the restrooms. Vernon County Commission and Road and Bridge Crew is to replace all the door handles with lever style handles. We will work together to potentially remove an existing building and build a gravel handicap parking lot until a permanent parking lot may be built.

NEVADA YOUTH RECREATIONAL BASEBALL

Carol Palmer brought in and key to the Umpire Room at the fairgrounds.

VERNON COUNTY AMBULANCE DISTRICT

VCAD came to office and put new battery in defibulator.

KATY ALLEN LAKE PROJECT

Commission received copy of fuel reimbursement check in the amount of \$350.42.

HARRISON TOWNSHIP

Commission got proof of publishing in Nevada Daily Mail of the 2016 Financial Statement.

DOWNTOWN RETAILERS

Commissioner Thompson made a motion to grant permission to Downtown Retailers to use Vernon County property for their first Thursday downtown events for the 2017 season; per Tracy Cliffman's request. Motion was seconded by Commissioner Wolfe and passed by unanimous vote. Commission contracted Tracy Cliffman and informed her of the decision.

LIQUOR LICENSE

Commission received Application for Retailer's License from Mr D's Smokeshop and Chiggers.

MUSIC ON THE SQUARE

Doug Harper called on the Commission to discuss their 2017 season which begins May 4th and runs through September 7th. It is on the 1st and 5th Thursday of the month. They are requesting to use the courthouse lawn and utilities. After discussion, Commissioner Thompson made a motion to grant permission to Doug Harper to host Music on the Square for the 2017

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season on the courthouse lawn. Motion was seconded by Commissioner Wolfe and passed by unanimous vote.

CHAMBER OF COMMERCE

Commissioner Wolfe made a motion to grant permission to Chamber of Commerce to host a barbeque cook-off event at the fairgrounds on September 23rd per Director Sheree Gayman's request; as long as the Chamber provides proof of proper insurance before the event. Motion was seconded by Commissioner Hardin and passed by unanimous vote. Commission called Chamber Director Sheree Gayman and informed her of the approval contingent upon proper insurance certificates being provided.

Ordered that Commission adjourn at 3:30 PM until Tuesday, May 9, 2017.

ATTEST: _____ APPROVED: _____
CLERK OF COMMISSION PRESIDING COMMISSIONER