

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday , March 14, 2017**

**4<sup>th</sup> March Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, MARCH 14, 2017 AT 9:00 A.M.

PRESENT: CINDY THOMPSON, NORTHERN COMMISSIONER AND EVERETT L. WOLFE,  
SOUTHERN COMMISSIONER

### **MAC**

Commission received an invitation to MAC Legislative Conference to be held April 10, 2017.

### **CIRCUIT COURT**

Commission received Circuit Court Expenses Report for February 2017.

### **RECYCLING CENTER**

Commission received Trailer Loading Report for March 10, 2017 and March 13, 2017.

Commission advertised with the paper and radio on the Community Calendar about the upcoming E- Waste recycling event to be held at Vernon County Recycling Center on April 8, 2017. Commission also spoke to Donnie Roberts about the event.

Commission received reimbursement from Region M Solid Waste management District in the amount of \$4550 for cardboard containers.

### **EMPIRE DISTRICT GAS**

Commission received an updated Natural Gas Emergency Plan.

### **LEPC**

Commission received notice of meeting to be held March 15, 2017.

### **EMERGENCY MANAGEMENT**

Commission received a copy of letter to advise of the completion of the FY2016 Emergency Management Performance Grant. \$366.22 has been de-obligated. Federal funds are changed to \$11,485.48 from the original award amount of \$11, 851.70.

Director Dennis Kimrey visited the office and notified the county that we did not receive the mini grant for the generator. He requested feedback from the state as to why our county did not receive funds.

### **GOVERNMENTAL COOPERATIVE AGREEMENT**

Commission mailed a letter to Terry Forgey who is Chairman of the Board of Deerfield. We are awaiting the check for \$33 to cover the cost of the agreement; we have received the signed contract.

Commission mailed a letter to Charie Clark, Clerk of Richards. We are awaiting the signed agreement, although we have received the check for \$41.40.

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### INSURANCE

3/13/17 Ryan Renwick came and picked up the signed agreement for county insurance renewals.

### BRUSH CUTTER

Commission received marked brush cutter map from Osage Township Trustee Scotty Pritchett; who visited the office.

### PRESCRIPTION DRUG MONITORING PROGRAM

Commission sent an email notice of the Ordinance signing to be held on March 22,2017 to : Alyson Harder of Heartland Hospital, Kevin Leeper of Nevada Reginal Medical Center, Nevada Daily Mail and Kelly Ast of Healthy Nevada.

### ROAD AND BRIDGE

Commission received copy of email order confirmation from Grainger for a motor air compressor.

Commissioner Wolfe, Darin Hamelink of MoDOT and Foreman Lynn Seaver went and looked at Bob Gray Bridge, Katy Allen Lake Project and Stockade Road Bridge.

### WORKFORCE DEVELOPMENT OF WESTERN MISSOURI

Commission received notice of Full Board meeting to be held March 22, and CEO meeting to be held March 20, 2017.

### CCAM

Commission received CCAM Legislative Report for week ending March 9, 2017.

### MISSOURI DIVISION OF FIRE SAFETY

Commission received State Operating Certificate for the elevator.

### KATY ALLEN LAKE PROJECT

Commission received copy of invoice for engineering work for the project from Kaysinger Basin in the amount of \$510; also a copy of the check sent to them.

Also received a copy of the invoice from Nevada Concrete in the amount of \$986.50 for the project; as well as a copy of the check sent to them.

### IT/GIS

3/9/17 Director Paula Messner advised that the Plat Book is now on the Commission computer drive and can be pulled up on the computer to look at .

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**BUSHWACKER MUSEUM**

3/13/17 Will Tolerton phoned the office. Inquired if he would be able to give a tour of the clock tower in a couple of weeks. Commissioner Hardin phoned him back and left a message that this is okay.

**CRIME VICTIM'S RIGHTS WEEK**

Debbie Carlson from the Moss House phoned the office. She is requesting to do a Proclamation signing in the courthouse on March 28<sup>th</sup> in recognition of Crime Victim's. She is requesting Commissioner Hardin read the proclamation. She is also requesting Commissioner Hardin to read a speech at the parade for the event on April 3, 2017.

**PRIOR COMMISSION MINUTES**

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Tuesday, March 7, 2017; with amendments. Commissioner Wolfe seconded the motion. Motion passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Wednesday, March 8, 2017; as read. Commissioner Wolfe seconded the motion. Motion approved by unanimous vote.

Ordered that Commission adjourn at 3:45 PM until Saturday, March 18, 2017.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER