# COUNTY COMMISSION RECORD, VERNON COUNTY

Wednesday , March 1, 2017

# 1<sup>st</sup> March Reg

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MARCH 1, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER

# PERSONNEL

Commission signed liability checks, timesheets and ACH Transmittals.

# **REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission sent a letter to Lloyd Luapula to deobligate the remaining funds on the grant # 2016-015 in the amount of \$606.50.

Commission received notice of next meeting to be held March 8, 2017.

# GIS/IT

Commission signed and mailed a letter that was drafted by Paula Messner. It involves notifying a citizen of an address change.

# CRIME VICTIM'S RIGHTS

Debbie Carlson from Moss House phoned the Commission requesting use of the courthouse lawn and courtroom on April 3<sup>rd</sup> at 6 PM; for the Crime Victim's Rights Ceremony. Motion was made by Commissioner Thompson to grant permission to Moss House as requested. Motion seconded by Commissioner Wolfe and passed by unanimous vote. Mrs. Carlson was contacted by the Commission to inform her of the decision.

### NEVADA HIGH SCHOOL

Vernon County Courthouse received a Certificate of Appreciation for donating printer ink cartridges to the Library Media Center.

### JOINT LAND USE STUDY

Meeting was held at Commission Office. Those present were: All 3 Commissioners, Cassie Sanders and Elizabeth Van Winkle of Kaysinger Basin Regional Planning Commission, Sheree Gaymon Chamber of Commerce, Sherri Simmons of CPWSD # 1 Vernon County, Tyson Smith of White and Smith, and Derek Forst of Camp Clark. Updates were given.

### CENTER TOWNSHIP

Loren Heathman called on the Commission with questions about a road or driveway, Section 16. Commission phoned the neighboring land owner who states they have a current survey and know where the survey pins are. Land owner is going to contact Mr Heathman to show him the pins and the survey.

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### KATY ALLEN LAKE PROJECT

Commissioner Hardin and Commissioner Wolfe went to Road and Bridge Barn as well as Katy Allen Lake to meet Bill Stonebreaker and discuss sand blasting and painting trusses on a bridge that is going to be placed at Katy Allen Lake.

#### SHERIFF

Commission received and email from Renwick Insurance. Deputy John Randall has asked them to add 2 new vehicles to the policy. 2017 Ford Explorer Utility VIN # 1FM5K8AR4HGC14127 and 2017 Ford Explorer Utility 1FM5K8AT7HGC24971.

### **COUNTY CLERK**

Commission received Monthly Report for February 2017.

### **RECYCLING CENTER**

Commission received a copy of check from Service Recycling in the amount of \$1476.10.

# **COUNTY FIRE DISTRICT**

Commission received an invitation to a meeting to be held on March 18<sup>th</sup> at Walker Fire Department.

# HARRISON TOWNSHIP

Trustee Abbi Starne visited the Commission. She brought a copy of check from bank in the amount of \$445.63 for CART paperwork. Informed her we are still needing the bank proof of the \$1000.50 invoice and then we should be good. She states if they have to pay money back, then they have to pay it back and she is not worried about it at this point.

# ADULT RECOVERY COURT

Commission received an invitation to the 40<sup>th</sup> Graduation Ceremony to be held March 10, 2017.

# COMMISSION

Commission sent an email to office holders with 'Items for Consideration'. These included : Participating in State Wide Tornado Drills, Considering the courthouse grounds to be nonsmoking and considering keeping the courthouse offices open over the lunch hour.

\_ APPROVED:\_

Ordered that Commission adjourn at 4:15 PM until Tuesday , March 7, 2017.

ATTEST:

CLERK OF COMMISSION

PRESIDING COMMISSIONER