

COUNTY COMMISSION RECORD, VERNON COUNTY

Wednesday , February 15, 2017

7th Feb Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, FEBRUARY 15, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER

REGION M SOLID WASTE MANAGEMENT DISTRICT

Commissioner Hardin left the session at 10:00 AM, to attend this meeting in Joplin.

PERSONNEL

Commission signed payroll, ACH Transmittals and Liability checks.

LAKE TOWNSHIP

Commission received marked brush cutter map from the township.

BRUSHCUTTER

Commission mailed letters and maps to Deerfield and Moundville Townships.

NATIONAL DAY OF PRAYER

Commissioner Thompson made a motion to grant permission to Gray Clark and the Church of Israel to host a National Day of Prayer on Vernon County Courthouse lawn on May 4th from 12:00 PM-1:00 PM. Motion was seconded by Commissioner Wolfe. No further discussion. Passed by unanimous vote.

LEPC

Commissioner Wolfe and Commissioner Thompson attended the meeting.

FAIRGROUNDS

Dusty Stong phoned the office. He has noticed that the thermostat on the south wall of the Home Ec building is still not working.

EXTENSION CENTER

Commission received an invitation to a Public Forum to be held on March 2nd at Healthy Nevada.

FEMA/SEMA

Commission received from them a list of Floodplain Training Announcements.

GIS/IT

Permission was granted to Paula Messner to purchase a new NVR for the Emergency Management building for \$480. Both Paula and Dennis Kimrey were in the office for a discussion. The NVR will increase camera ports from the current 8 to 16.

COUNTY COMMISSION RECORD, VERNON COUNTY

Wednesday , February 15, 2017

7th Feb Adj

SHERIFF

Commissioner Wolfe made a motion to approve and grant Shayne Simmons' 15 year anniversary service award and the benefits associated with that beginning on the March 3rd pay period. Commissioner Thompson seconded the motion. Commissioner Hardin absent.

Ordered that Commission adjourn at 3:15 PM until Tuesday, February 21, 2017.

ATTEST: _____ APPROVED: _____
CLERK OF COMMISSION PRESIDING COMMISSIONER