

**COUNTY COMMISSION RECORD, VERNON COUNTY**  
**Tuesday , December 13, 2016** **3<sup>rd</sup> Dec Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, DECEMBER 13, 2016 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER

**PERSONNEL**

Commission went to the Vernon County Fairgrounds to prepare for Annual County Christmas Party.

**SENATOR BLUNT**

Dan Waddlington held a mobile office in the Courthouse lobby. He stopped in and visited with Commissioners.

**CFS ENGINEERS**

Commission sent a reference sheet filled out to Angelo Mannino; as he had requested.

**WEST CENTRAL COMMUNITY ACTION AGENCY**

Commission received notice of meeting to be held December 15, 2016.

**SHERIFF**

Commission filled out and sent title paperwork; as requested by Sheriff Mosher in regards to a wrecked vehicle owned by the county.

Commission received Financial Report from BOK Financial with ending market value of \$748,196.62.

Commission received Fees Report for November 2016.

**RECYCLING CENTER**

Commission received Trailer Loading Report for 12-8-16.

Commission received check from City of Nevada in the amount of \$2250.00 for sharing the cost of Fall Clean Up.

Commission received copy of check from Service Recycling in the amount of \$1524.08.

**EMERGENCY MANAGEMENT**

Commission received a letter from Department of Public Safety stating SEMA has completed an annual review of Vernon County's LEOP for 2016.

**DEPARTMENT OF PUBLIC SAFETY**

Commission received notice that the status of Sub award Number 2016-LLEBG-103 is now 'awarded' to the Sheriff's Department.

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**PUBLIC ADMINISTRATOR**

Commission received Fees Report for December 2016.

**WORKFORCE DEVELOPMENT**

Commission received an invitation for meeting to be held on December 21, 2016.

**PRAIRIE PRIDE**

Commission received a financial statement with market value of \$0.

**MAC**

Commission received information on budgeting and member service fees.

**GOVERNMENTAL COOPERATIVE AGREEMENT**

Commission received check from City of Nevada in the amount of \$3799.30.

**KAYSINGER BASIN REGIONAL PLANNING COMMISSION**

Commission received an email from Cyndee Schmidt in regards to Regional Needs list.

Commissioner Hardin reported on attending Set VI meeting on 12/8/16.

**CLEAR CREEK TOWNSHIP**

Patti Russell delivered the townships CART papers to the office.

**PRIOR COMMISSION MINUTES**

Commissioner Gerster made a motion to approve Prior Commission Minutes dated Tuesday, November 29, 2016; as read. Commissioner Wolfe seconded the motion. Motion was passed by unanimous vote.

Commissioner Wolfe made a motion to approve Prior Commission Minutes dated Wednesday, November 30, 2016; as read. Commissioner Gerster seconded the motion. Motion passed by unanimous vote.

Commissioner Wolfe made a motion to approve Prior Commission Minutes dated Tuesday, December 6, 2016; as read. Commissioner Gerster seconded the motion. Motion approved by unanimous vote.

Commissioner Gerster made a motion to approve Prior Commission Minutes dated Wednesday, December 7, 2016; as read. Commissioner Wolfe seconded the motion. Motion approved by unanimous vote.

Ordered that Commission adjourn at 4:30 P.M. until Wednesday , December 14, 2016.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER

