

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday , September 20, 2016**

**6<sup>th</sup> Sept. Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, SEPTEMBER 20, 2016 AT 9:00 A.M.

PRESENT: NEAL F GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

Commissioner Hardin joined the session via conference call. LJ Hart.

### **BRO- B108 (42)**

Commission received sealed bid from Boone Construction at 10:33 AM, Neal's Construction at 10:37 AM and Sproul's Construction at 10:42 AM.

Sealed bids were opened at 11:00 and read. Present were: Commissioner Gerster, Commissioner Wolfe, Angelo Mannino of CFS Engineers, Road and Bridge Foreman Lynn Seaver, Johannes Brann of Nevada Daily Mail, Doug Shupe landowner, Jerry Jones of Boone Construction, Clarence Evans of Sproul's Construction and Neal of Neal's Construction. Commissioner Gerster made a motion to approve Boone Construction's bid , pending MoDOT approval. Commissioner Wolfe seconded the motion.

### **NEVADA REGIONAL MEDICAL CENTER**

Commission received invitation to the Annual Gala to be held on October 8<sup>th</sup>.

### **SHERIFF**

Commission received Sheriff Fees report for August 2016.

LJ Hart called on the Commission to discuss refinancing of jail bonds. Commissioner Hardin was present via telephone conference. Commissioner Wolfe and Gerster were in person.

### **RECYCLING CENTER**

Leena Kleeman phoned the office. She has questions about the schools recycling and asked if a Commissioner could return her call.

### **CENTER TOWNSHIP**

Trustee Monte Sheets visited the office. He had lost his CART contract. Printed off a new one for him. He went and obtained needed signatures and brought back the contract. He picked up his CART check.

### **DOVER TOWNSHIP**

Commission mailed them brush cutter letter and maps to be marked.

Shelly Smith phoned the office with a road issue. She had already spoken to Trustee James Clark and was told she may need to call MoDOT. Commission office also referred her to call MoDOT on the issue.

### **MONTEVALLO TOWNSHIP**

Commission mailed them brush cutter letter and maps to be marked.

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**PROSECUTING ATTORNEY**

Commission sent a question about easement and an accident to Brandi McInroy to review and advise. She came to office and advised Commission on the matter.

**HERITAGE GRANT**

Commission received a copy of the Invitation to Bid from Kaysinger Basin Regional Planning Commission. These may be handed out if people request information.

**AUDIT**

Commission received a letter from the auditor McBride, Locke and Associates finalizing the results of the most recent audit.

**WORKFORCE DEVELOPMENT**

Commission received notice of meeting to be held on September 28, 2016.

**DIVISION OF STATE PARKS**

Commission received a letter stating that Katy Allen Lake Project was not one of the projects they selected for FY2016 Recreational Trails Program Grant Round.

Ordered that Commission adjourn at 4:30 P.M. until Wednesday , September 21, 2016.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER