

COUNTY COMMISSION RECORD, VERNON COUNTY

Wednesday , August 17, 2016

4th Aug Adj

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, AUGUST 17, 2016 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

REPRESENTATIVE PATRICIA PIKE

Commission went to the State Hospital to meet with Patricia Pike and view buildings for potential use.

PERSONNEL

Commission signed ACH Transmittals and liability checks.

GOVERNMENTAL COOPERATIVE CONTRACT

Commission received signed contract from City of Nevada. There was no check included.

BRO-B108 (42)

Commission received a copy of Notice to Contractors.

LION'S CLUB

Rudy Spann, Leslie Carroll- Bartlett, Wayne Reinart and JJ Curtis called on the Commission to request permission to use Vernon County Fairground Facilities for a fund raising circus to be held October 16th, 2016. After much discussion, a motion was made by Commissioner Gerster to allow Lion's Club to sponsor the circus put on by Kelly Miller Circus on October 16th, 2016. Contingent upon receiving insurance certificate before that date. Motion was seconded by Commissioner Wolfe and passed by unanimous vote.

PRIOR COMMISSION MINUTES

Commissioner Wolfe made a motion to approve Prior Commission Minutes dated Tuesday, July 27, 2016; as read. Commissioner Gerster seconded the motion. The motion was approved by unanimous vote.

Commissioner Gerster made a motion to approve Prior Commission Minutes dated Wednesday, July 27, 2016; as read. Commissioner Wolfe seconded the motion. Motion was passed by unanimous vote.

Commissioner Wolfe made a motion to approve Prior Commission Minutes dated Tuesday, August 2, 2016; as read. Commissioner Gerster seconded the motion. Motion was passed by unanimous vote.

Commissioner Wolfe made a motion to approve Prior Commission Minutes dated Wednesday, August 3, 2016; as read. Commissioner Gerster seconded the motion. Motion was passed by unanimous vote.

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Ordered that Commission adjourn at 4:00 P.M. until Tuesday , August 23, 2016.

ATTEST: _____ APPROVED: _____
CLERK OF COMMISSION PRESIDING COMMISSIONER