

**COUNTY COMMISSION RECORD, VERNON COUNTY**  
**Tuesday , June 7, 2016** **2<sup>nd</sup> June Reg**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JUNE 7, 2016 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**PERSONNEL**

Commission signed timesheets.

**HARRISON TOWNSHIP**

5/31/16 Commission received an email from resident Tonia Cliffman in regards to a culvert issues. 6/1/16 Commission responded to her email and addresses her concerns. 6/2/16 Mrs Cliffman sent another email thanking for the follow up and attached some photos of another culvert issue. 6/6/16 Commission received email correspondence from Darin Hamelink of MoDOT in regards to Mrs Cliffman's concerns. 6/7/16 Commission received email correspondence from Mrs Cliffman with some new questions and an update.

**PRAIRIE PRIDE**

Commission received a statement from US Bank with Market Value of \$0.

**VERNON COUNTY CLERK**

Commission received Monthly Report for May 2016.

**LIQUOR LICENSE**

Commission signed license for Doris Ricketts, Ricketts Southside Plaza Inc. and American Legion 2, Michael Westerhold.

**RECYCLING CENTER**

Commission received receipt dated 5/24/16 for recyclables.

**GIS**

6/2/16 Commission received Midland GIS project status map, via Paula Messner.

Commission received a letter from Paula Messner in regards to changing an address.

**HERITAGE GRANT**

Commission received Qualifications packet from Arbogast- Moffit Architectural/Engineering Services.

**VERNON COUNTY 911 DISPATCH AGREEMENT**

6/2/16 Leland Splitter, Chairman/Director of Services signed the agreement.

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**BUSHWACKER DAYS**

Chairman Mark Humphrey called on the Commission. He requests their presence at the Opening Ceremonies on 6/8/16. He provided a copy of the Proclamation to be read.

**REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission received agenda for board meeting to be held on June 8, 2016; as well as the board packet.

**AUDIT**

Commission received an email from Larson Carter, CPA in regards to the Sheriff Revolving Fund and changes that will need to be made.

**CAMP CLARK JOINT LAND USE STUDY**

Commission received email correspondence from Tyson Smith LLC, Planning and Law Group. An appointment was set for July 26, 2016 at his request.

**STOKES ROAD**

Commission received email correspondence from Angelo Mannino – CFS Engineers and Andy Ellsworth- MoDOT requesting some information on bridge project. Information was sent to them. Commission also received email from MoDOT- Darin Hamelink stating “ final approval for PS & E , however, note JSP requirement mentioned in the attachment, all RW clearance is still pending.”

**BRO-B108 (43) and BRO- B108 (44)**

Commission received Invoice # 7 on both bridges from Toby Stevenson of Great River. # 43 in the amount of \$3998.69 and # 44 in the amount of \$2321.36. The forms were signed and scanned back to him.

**PRIOR COMMISSION MINUTES**

Commissioner Hardin made a motion to approve Prior Commission Minutes dated Tuesday, May 31, 2016; as read. Commissioner Gerster seconded the motion. Motion was passed by unanimous vote.

Commissioner Wolfe made a motion to approve Prior Commission Minutes dated Wednesday, May 25, 2016; with corrections. Commissioner Gerster seconded the motion. Motion was approved by unanimous vote.

Ordered that Commission adjourn at 3:30 P.M. until Wednesday , June 8, 2016.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER

