

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday , April 5, 2016**

**1<sup>st</sup> April Reg.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, APRIL 5, 2016 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER ; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**JOINT LAND USE MEETING**

Commissioner Gerster reported on attending Joint Land Use Meeting April 1<sup>st</sup>, 2016.

**INSURANCE**

Commission received insurance packet, vehicle cards and invoice from Renwick Insurance Agency.

**KAYSINGER BASIN REGIONAL PLANNING COMMISSION**

Commission paid annual dues for July 2016 through June 2017. Those dues were paid after a motion was made by Commissioner Gerster to adopt Resolution # BBB-2016. ( A Resolution of Membership to Kaysinger Basin Regional Planning Commission and Economic Development District). Motion was seconded by Commissioner Wolfe. Motion was passed by unanimous vote. Resolution was signed and sent to Kaysinger.

**NEVADA YOUTH RECREATIONAL BASEBALL**

Secretary phoned Kathy Hoskins and let her know the water has been turned on at the fairgrounds.

**WEST CENTRAL MISSOURI COMMISSIONERS ASSOCIATION MEETING**

Commission mailed \$100 gift certificate from Count On Us Catering to 3M, as a thank you. This was purchased with leftover vendor contribution monies.

**WASHINGTON TOWNSHIP**

Trustee, Ken Jones visited the office. He forgot to have his board members sign the CART contract. He will get the signatures and return to get the CART check. His old receipts/invoices were returned to him from previous contract.

**MOSS HOUSE**

Debbie Carlton phoned the office. She inquired if the Commissioners would do a Proclamation signing for Vernon County Domestic Violence Task Force at the courthouse on April 12<sup>th</sup>. She asked if Commissioner Hardin could read it and Mike Buehler would attest it. Also she asked if the Commissioners would lead the Crime Victim’s Rights Parade on April 18<sup>th</sup> and if Commissioner Hardin would read the Proclamation there as well.

Secretary called Debbie back and let her know the Commissioners and Mike Buehler are on board with this plan.

Ordered that Commission adjourn at 3:30 P.M. until Wednesday, April 6, 2016.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER

