# **COUNTY COMMISSION RECORD, VERNON COUNTY**

Tuesday, November 10, 2015

3 rd Nov. Adj.

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, NOVEMBER 10, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**GIS** 

10:00 AM Commission awarded the contract for the development of the GIS parcel mapping system. After much discussion, a motion was made by Commissioner Gerster to accept the bid from Midland GIS Solutions for \$89, 600 and begin negotiations with them. Motion was seconded by Commissioner Wolfe. Roll call vote was taken by Commissioner Wolfe. Commissioner Hardin (yes), Commissioner Wolfe (yes), Commissioner Gerster (yes). Motion carried. Paula Messner IT Director was present as well as Russ Warren from KNEM KNMO.

### **SHERIFF**

Sheriff's Office brought in the title to the Trailblazer that was sold in the Surplus Auction on 10/31/15. Commission returned to Sheriff's Office the Warranty Paperwork for FORD on a newly purchased vehicle.

# **CENTER/WASHINGTON TOWNSHIP**

Clifford Pettibon called on the Commission in regards to Nebo Hill Road, which is on the line between Center and Washington Township. He was questioning whether it was a public or private road. Had Mr Pettibon got to the Recorders office to see if the road was ever deeded to the county.

## **STOKES ROAD**

Clerk's Office mailed letter to Vickie Caldwell asking her to sign deed to deed property to the County.

Commission also received correspondence from MoDOT in regards to this matter.

### **VERNON COUNTY RECYCLING CENTER**

Commission received trailer loading report for 11-6-15.

### BRO108(41)

Commission received Pay Estimate #12, Consultant Invoice # 19 and Reimbursement Request # 23 from Anderson Engineering. Commission signed and scanned back to them.

## **US SENATOR ROY BLUNT**

Commission received notice that Senator Roy Blunt's Office will be at the Vernon County Courthouse to speak on November 23, 2015.

## **REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission received notice of Board Meeting to be held November 18<sup>th</sup>, 2015 at Triple R Recycling Center.

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#### **RECORDER OF DEEDS**

Commission received Recorder Fees report for October 2015.

### **KAYSINGER BASIN REGIONAL PLANNING COMMISSION**

Commission sent a Letter of Support to KBRPC.

## **BRONAUGH FIRE DEPARTMENT**

Commission sent a letter to them in support of them gaining public frequencies.

#### **PRAIRIE PRIDE**

Commission received statement from US BANK. \$0

### **BOK FINANCIAL**

Commission received statement for Vernon County Law Enforcement in the amount of \$748,297.66.

### **HARRISON TOWNSHIP**

11/5/15 Gary Hastings came to the office and requested names of township board members. He states there is water running down the road and he wants to call them. The information was provided to him.

## **PERSONNEL**

Commission signed timesheets for Paula Messner, Donnie Roberts, Lynn Seaver and Rick Warren.

Commission notified County Employees that Commission Office will be closed from noon- 2:00 PM on December 16<sup>th</sup> for the Annual Christmas Party and all offices are welcome to do the same.

Commission received a list of Supreme Court of Missouri CY 2016 State Holidays.

## **BIDS**

Commission mailed out Invitations to Bid on Rolling Meadows Sewer District ground hay baling, Centennial Park hay baling, Pest Control, Concrete, Rock, Rock Hauling and Legal Notices and Financial Statements. Also submitted to Nevada Daily Mail for publishing notice of bids.

## **ADJOURN**

Ordered th	nat Commission adjourn at 3:00 P.M	until Thursday, November 12, 2015.		
ATTEST:		APPROVED:		
	CLERK OF COMMISSION		PRESIDING COMMISSIONER	