

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, September 22, 2015**

**7th Sep. Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, SEPTEMBER 22, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER ; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

### **COUNTY CLERK**

Mike Buehler, County Clerk, called on the Commission with amendments to his budget. Commission approved the requested amendments and requested his office make the changes for the Commission to review and approve; to be sent to the state.

### **LIQUOR LICENSE**

Gary O'Neal, Ol' Subway LLC, Retail Liquor by Drink, Caterer.

### **MoDOT**

Commission received email from Darin Hamelink; funds have been obligated for projects B108 (43) and B108 (44). Received estimated summary of costs.

### **SENIOR CENTER**

Commission received notice that board meeting rescheduled to next Monday 9/28/15, rather than 9/21/15.

### **INTERPRETERS**

Commission received reminder letter that there is a state wide language interpreter and how to access those services.

### **SHERIFF'S OFFICE**

Sheriff Jason Mosher and Shane Simmons called on the Commission to discuss budget amendments. They requested and asked that the Clerk's Office make changes for the Commission to view and approve to send to the state.

Commission signed the JAG Grant Awardness letter.

Commission received a letter from Glenwood E. Williams, Grant Monitoring Specialist. It determined after receiving the 2012 CHP Grant Award , that the Sheriff's Department has complied with the nonsupplanting requirement of the COPS statute.

Commission received letter from Sheriff Mosher, advising that Chelsea Collins has been hired as a full time Assistant of Dietary Services.

Commission received an invoice from Pro Solutions LLC for natural gas, in the amount of \$480.59.

### **KEVIN BOND**

9/21/15 Mr. Bond called and cancelled his appointment for 10:30 AM tomorrow. He states he is not able to make it.

**VERNON COUNTY EMERGENCY MANAGEMENT**

Commission received a copy of news release announcing the Annual Vernon County Emergency Preparedness Exercise to be held October 5<sup>th</sup>, 2015.

Commission received a copy of the EMPG 2015 Grant Guidance.

**REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission received reminder that the second round of evaluations for 2016 Solid Waste Grant Funding Requests will be due September 25, 2015.

**MADDOCK CONSTRUCTION**

Dave Maddock called on the Commission to discuss equipment his company offers for sale. Told Dave if we need equipment we will contact him in the future.

**PERSONNEL**

Commission signed ATC transmittal checks.

**PUBLIC ADMINISTRATOR**

Commission received Public Administrator Fees Report for September 2015.

**CLEAR CREEK TOWNSHIP**

Commission mailed brush cutter letter and maps to be marked to Trustee.

**VIRGIL TOWNSHIP**

Commission mailed brush cutter letter and maps to be marked to Trustee.

**MISSOURI DEPARTMENT OF ECONOMIC DEVELOPMENT**

Commission received notice that the department has completed reviews of applications for the Community Development Block Grant- Community Facility. Our application for construction of new facility for Council on Families in Crisis in the amount of \$250,000 did not achieve a sufficient score to warrant recommendation of funding; they are unable to fund this project at this time.

**ADJOURN**

Ordered that Commission adjourn at 3:00 P.M. until Wednesday, September 23, 2015.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER

