

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, September 2, 2015**

**2<sup>nd</sup> Sep. Reg.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, SEPTEMBER 2, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

### **SHERIFF'S OFFICE**

Sheriff Jason Mosher and Shane Simmons called on the Commission to discuss their budget for kitchen staff; to ensure they are within the budgeted amount if they exchange 2 part time staff members with one full time staff. After looking at the budget, it was decided that they would be under budget still if they hire an extra full time person rather than hiring 2 part time employees.

9/2/15 John Randall was added to WEX fuel card account, at request of County Clerk, Mike Buehler.

### **ROAD AND BRIDGE**

Road and Bridge Foreman, Lynn Seaver, requested to send brush cutter maps and letters to Montevallo and Dover Township.

### **nFORM**

Jennifer Wilson called on the Commission to discuss the Heritage Grant she is working on and to show the progress she has made. She is to submit final changes to the state by the end of the week so that Vernon County can request reimbursement for the incurred costs so far.

### **BRO- B108 (39)**

Bill McCaffree called on the Commission. He represents Mr. and Mrs. Bond. Commission answered Mr. McCaffree's questions and gave him all the documents he requested.

### **REPRESENTATIVE PATRICIA PIKE**

Commission attended a lunch meeting with Patricia Pike and Speaker of the House Todd Richardson.

### **BRUSHCUTTING**

Dean Gayman called the Commission to complement the brush cutting and mowing that is being done.

### **BRO- B108 (41)**

Commission went and inspected the bridge at Balltown.

### **COURTHOUSE**

Doug Cass Pest Control spoke to the Commission about his contract.

### **GIS**

Commission signed the web access form with USPS, designating Paula Messner as the counties appointed user.

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**PRIOR MINUTES**

Commissioner Gerster made motion to approve Prior Commission Minutes dated Tuesday, August 18, 2015 with additions and corrections. Commissioner Wolfe seconded the motion. Motion was passed by unanimous vote.

**BURNS AND MCDONNELL**

Commission made reservations for the Annual Barbecue held in Kansas City.

**MoDOT**

Commission received an email inviting them to consider submitting a proposal for a recently posted Request for Information- Road to Tomorrow.

**MONTEVALLO TOWNSHIP**

Mailed brush cutter maps and letter to Trustee, Tim Mark.

**DOVER TOWNSHIP**

Commission mailed out brush cutter maps and letter to the Trustee, Jim Clark.

**CITY OF METZ**

9/2/15 Commission received signed Governmental Cooperative Contract and a check for \$29.10.

**INSURANCE**

9/2/15 Commission received invoice from Morrison-Post Insurance Agency, Inc. for the Hartford Steam Boiler in the amount of \$411.00.

**EMERGENCY MANAGEMENT AGENCY**

Commission received an email about submitting a Notice of Interest for the Hazard Mitigation Grant Program funding that will be available under DR-4238.

**PERSONNEL**

Commission signed ACH Transmittal Register.

**KAYSINGER BASIN REGIONAL PLANNING CENTER**

Commission received an invitation to Economic and Community Development Tour and Annual Dinner; to be held 9/17/15 in Butler.

**WEST CENTRAL COMMISSIONER'S ASSOCIATION QUARTERLY MEETING**

Commission received invitation for meeting to be held in Marshall, MO on 9/17/15.

**VERNON COUNTY EMERGENCY MANAGEMENT**

Commission received notice of Active Shooter Training to be held 11/18/15 at 3M Clubhouse.

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**ADJOURN**

Ordered that Commission adjourn at 4:30 P.M. until Tuesday, September 8, 2015.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER