

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, May 20, 2015**

**15<sup>th</sup> April Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNSDAY, and MAY 20, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**KAYSINGER BASIN REGIONAL PLANNING COMMISSION**

Commission held Public Hearing for Moss House, CDBG Grant Application the County is sponsoring, through Kaysinger Basin Regional Planning Commission. Those in attendance were: Moss House Board Members: John Scarborough; Norma Mooneyhan; Phyllis Sprenkle; Council on Families in Crisis members: Debbie Carlson; Carol Clyde; Martha Sander; Sue Williams; Kaysinger Basin Regional Planning Commission Representatives: Ashley Swartz; Austin Mount, Executive Director; and Michelle Workman, Reporter, Nevada Daily Mail.

**LEPC**

Commission attended the LEPC Meeting at EOC Building.

**SIGNAGE**

Tom Hutchison, City of Nevada, telephoned the Commission regarding the signs in the Center parking on the Square that read "Drive Forward When Leaving". Commission had asked City of Nevada to make up some larger signs to be more visible for people parking around the square. Mr. Hutchison informed he would make a few signs that were 18 by 24 inch as opposed to the 12 by 18 inch currently there and bring to the Commission to determine if that is the proper size.

**KAYSINGER BASIN REGIONAL PLANNING COMMISSON**

Commission e-mailed copies of Resolutions Form K; Form N; Form O(b); and Form P which had been approved April 7, 2015 to Austin Mount, Executive Director, Kaysinger Basin Regional Planning Commission, for the CDBG Grant Application for Vernon County/Moss House.

**ADJOURN**

Ordered that Commission adjourn at 4:00 P.M. until Tuesday, May 26, 2015.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER