## **COUNTY COMMISSION RECORD, VERNON COUNTY**

Tuesday, March 31, 2015

30<sup>th</sup> Jan. Adj.

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MARCH 25, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

#### **SENIOR CENTER**

Commissioner Hardin reported on attending the Senior Center Board Meeting on Friday, March 27<sup>th</sup>.

#### **REPORTS**

Commission approved Public Administrator's report for March, 2015.

#### **COTTEY COLLEGE**

Commission received invitation from Cottey College Board of Trustees to a celebration honoring Cottey President, Dr. Judy Rogers on April 24, 2015.

### **COLLECTOR/TREASURER**

Certificate of Redemption No. 19 was presented to the Commission for inclusion in the minutes by Vernon County Collector/Treasurer, Phil Couch. Jimmy D. Brown had deposited \$174.35 for redemption of real estate which had been sold to William Simmons, Jr.

Certificate of Redemption No. 20 was presented to the Commission for inclusion in the minutes by Vernon County Collector/Treasurer, Phil Couch. Jimmy D. & Johnna Brown had deposited \$144.60 for redemption of real estate which had been sold to William J. Simmons, Jr.

Certificate of Redemption No. 22 was presented to the Commission for inclusion in the minutes by Vernon County Collector/Treasurer, Phil Couch. Michael Hoss had deposited \$2,286.24 for redemption of real estate which had been sold to Stanley V. & Vickie M. Millsap.

## **SOFT MATCH BRIDGES**

Commission received correspondence from Darin Hamelink, P.E., Area Engineer, MoDOT, advising Bridge #5080010 is on soft match eligible list; however Bridge #30600041 is not eligible for soft match credit. This information was forwarded to Anderson Engineering, Inc. for their information and advice.

## REGION M SOLID WASTE MANAGEMENT DISTRICT

Commission received notice of upcoming Annual Region M Solid Waste Management District Management Council on April 8, 2015 in Carthage. Commission notified they will be in attendance.

### **EMERGENCY MANAGEMENT CONFERENCE**

Commissioner Gerster left the Session at 11:35 A.M. to attend the 27<sup>th</sup> Annual Emergency Management Conference in Branson.

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## **INSPECTIONS**

Commissioners Wolfe and Hardin inspected Panama Road in Deerfield Township.

## WM911DC BOARD MEETING

Commissioner Hardin left the Session at 1:50 P.M. to attend WM911DC Board meeting.

ADJOURN		
Ordered that Commission adjourn at 1:50 P.M. until Wednesday, April 1, 2015.		
ATTEST: APPROVED:		
CL	ERK OF COMMISSION	PRESIDING COMMMISSIONER