

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Friday, January 9, 2015**

**6<sup>th</sup> Jan. Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, FRIDAY, JANUARY 9, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

### **BUDGET**

Commission continued work on the 2015 Budget.

### **COUJNTY CLERK**

Commission received notice from Vernon County Clerk, Mike Buehler, the Chief Deputy Clerk position was assigned to, and accepted by, Erica Drake effective pay period January 5, 2015.

### **EMERGENCY MANAGEMENT**

Commission received notice from Vernon County Emergency Management Director, Dennis Kimrey, of upcoming Exercise Committee meeting scheduled for January 13<sup>th</sup> at 10:30 A.M. at the EOC Building; and Rail Car Incident Response Training Opportunity in Sedalia May 13, 2015.

### **VERIZON WIRELESS**

Commission received update from Trileaf Environmental & Property Consultants on the Verizon project located at 17568 South 1631 Road, Nevada, MO.

### **BRO-B108(42) BRIDGE PROJECT**

Commission received figures for BRO-B108(42) Bridge Project for the 2015 Budget from Joel Buffington, Cook, Flatt & Strobel Engineers.

### **LOCAL SALES TAX**

Commission received Local Sales Tax in the amount of \$87,731.68 for the month of December, 2015.

### **LAW ENFORCEMENT SALES TAX**

Commission received Law Enforcement Sales Tax in the amount of \$87,732.00 for the month of December, 2014.

### **BOK FINANCIAL**

Commission received BOK Financial report for Vernon County Law Enforcement 07 for the month of December, 2014 and Year 2014.

### **REPORT**

Commission approved Public Administrator report for December, 2014.

### **PERSONNEL**

Commission approved payroll, payroll benefit checks and reviewed Payroll Transaction Detail.

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**DEERFIELD TOWNSHIP**

Commission received e-mail from Leslie Haskell with regard to road maintenance on 100 Rebel Road. She was referred to Deerfield Township Board and given contact information.

**ADJOURN**

Ordered that Commission adjourn at 4:35 P.M. until Monday, January 12, 2015.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER