

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, October 28, 2014**

**8<sup>th</sup> Oct. Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, OCTOBER 28, 2014 AT 9:00 A.M.

PRESENT: BONNIE M. MCCORD, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

### **WEST CENTRAL MISSOURI COMMUNITY ACTION AGENCY**

Commissioners Gerster and McCord reported on the meeting of the West Central Missouri Community Action Agency Full Board Meeting in Clinton on October 23<sup>rd</sup>, 2014.

#### **PRIOR MINUTES**

Commissioner Gerster made motion to approve Prior Commission Minutes dated Wednesday, October 8, 2014 with corrections. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Yes).

Commissioner Wolfe made motion to approve Prior Commission Minutes dated Tuesday, October 14, 2014 with corrections. Commissioner Gerster seconded the motion. The motion passed by vote: Commissioner Wolfe (Yes); Commissioner Gerster (Yes); Commissioner McCord (Yes).

Commissioner Gerster made motion to approve Prior Commission Minutes dated Wednesday, October 15, 2014 with corrections and additions. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Yes).

Commissioner Wolfe made motion to approve Prior Commission Minutes dated Tuesday, October 21, 2014 with additions and corrections. Commissioner Gerster seconded the motion. The motion passed by vote: Commissioner Wolfe (Yes); Commissioner Gerster (Yes); Commissioner McCord (Yes).

Commissioner Wolfe made motion to approve Prior Commission Minutes dated Wednesday, October 22, 2014 with additions and corrections. Commissioner Gerster seconded the motion. The motion passed by vote: Commissioner Wolfe (Yes); Commissioner Gerster (Yes); Commissioner McCord (Yes).

#### **BRIDGE DEPARTMENT**

Commission discussed vandalism of the Excavator 210 with insurance provider, Jeff Post, Morrison-Post Insurance.

#### **BRUSHCUTTER**

Commissioners sent letters to Deerfield Township Trustee, Joe Cadle, and Moundville Township Trustee, George Kuhlman, with copy of township map, asking them to designate areas where brushcutting is needed in their respective townships, at their next board meeting, and return to the Commission.

#### **RECORDS RETENTION**

Vernon County Collector/Treasurer, Phil Couch, called on Commission regarding gas line should be moved in the area being renovated for Records Retention Room. Hillier Construction was contacted.

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### **BID – PROFESSIONAL BUCKING CHUTES**

Bid opening was held for Professional Bucking Chutes for the Rodeo Arena. One bid was received from Danny Hanks in the amount of \$11,200.00. The majority of the funds are being donated. Commissioner Gerster made motion to accept the bid of Danny Hanks. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Yes). Bidder will be notified of the acceptance of bid.

### **MFA**

Commission received invitation from Andy Hayes to the MFA Event at the Fairgrounds for Wednesday, October 29<sup>th</sup>.

### **REPORTS**

Commission approved Public Administrator's report for October, 2014; Sheriff's report for October, 2014; and Collector's report for October, 2014.

### **ROAD MAINTENANCE**

Jim and Kathy Soukup called on the Commission regarding application of dust retardant on county roads. Commission asked them to contact their township board for approval, and the County has no objection.

### **GOVERNMENTAL COOPERATIVE CONTRACT**

Commissioner Gerster made motion to approve Governmental Cooperative Contract between Vernon County and the City of Walker for computer services associated with the 2014 real estate and personal tax billings, in conjunction with Section 70.210 et. seq. RSMo, 2000. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Yes). Payment of \$33.90 was received.

### **CART FUNDS**

Commission received copy of Treasurer's receipt of CART Funds in the amount of \$81,065.45,

### **RECYCLING CENTER**

Commission sent copy of Surplus Property data with regard to dumpsters to David Irwin, Manager, Vernon County Recycling Center, for consideration.

### **SAFE TRICK OR TREAT PARADE**

Jennifer Eaton, Director, Nevada/Vernon County Chamber of Commerce, contacted the Commission asking permission for the Nevada Regional Medical Center to set up a tent on the Court House grounds for the Safe Trick or Treat Parade. Commission granted the request.

### **ELEVATOR**

Commission received correspondence from Eagle Elevator with regard to inspection and test of elevator in the Court House. Commission asked Custodian Richard Warren to contact company for inspection.

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**CLEAR CREEK TOWNSHIP**

Commission sent correspondence to John Dee Leonard, Clear Creek Township, with copy of response from Darin Hamelink. P.E., Area Engineer, MoDOT, with regard to AA Highway and Logan Roads.

**BADGER TOWNSHIP**

Commission notified the news media; Vernon County Sheriff; Vernon County Ambulance District; WM911 Dispatch Center; Vernon County Emergency Management of the closing of Rebel Road between 2000 and 2100 in Badger Township, Section 29 until further notice for bridge replacement.

**WEST CENTRAL COMMISSIONER'S ASSOCIATION**

Commission received notification of the upcoming West Central Commissioner's Association meeting in Morgan County on December 4, 2014.

**ASSESSOR**

Commission received copy of letter from State Tax Commission to Vernon County Assessor, Cherie Roberts of the review of reimbursement request received July 21, 2014 and advised, after review of both the Vernon County assessment maintenance plan and the State Tax Commission guidelines, the Assessor's request has been approved and the expenditures are eligible for reimbursement in the amount of \$22,060.00 for GIS & Aerial Photography Costs.

**ADJOURN**

Ordered Commission adjourn at 4:30 P.M. until Wednesday, October 29, 2014.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER