

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, June 24, 2014**

**25<sup>th</sup> April Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JUNE 24, 2014 AT 9:00 A.M.

PRESENT: BONNIE M. MCCORD, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

### **COURT HOUSE ROOF**

Chase Halsey, Mid-Continental Restoration, called on the Commission and will submit estimates for repairs to chimney on the Court House roof that is causing moisture problems.

### **FAIRGROUNDS**

Kevin Williams called on Commission with request to use water on the Fairgrounds, for the June 28<sup>th</sup> Fireworks Display and Celebration activities, for sprinklers for children, and cones for traffic control on the Fairgrounds. He will contact the Nevada Little League Baseball Association regarding electricity usage.

### **RECORDER OF DEEDS**

Vernon County Recorder of Deeds, Doug Shupe, informed the Commission starting July 1, 2014 he will be using MIGILIS Technologies for computers and software for his office at a savings of \$100.00 per month. He submitted Contract for Commission approval.

### **BRO-B108(39) BRIDGE PROJECT**

Ron Yokley and Sarah Hancock called on the Commission for discussion of BRO-B108(39) Bridge Project alignment of reconstruction of bridge. Jason Eckhardt, Anderson Engineering, Inc., was consulted and Mr. Yokley offered additional right-of-way for construction to better aid the alignment of the bridge. Commission thanked Mr. Yokley for his donation of right-of-way and bringing this to the Commission's attention. Project construction begins July 7<sup>th</sup>, 2014. Mr. Eckhardt will meet with Mr. Yokley and Contractor at 8:00 A.M., July 7<sup>th</sup> at the bridge site.

### **BRIDGE DEPARTMENT**

Vernon County Bridge Foreman, Lynn Seaver, called on the Commission and discussed replacement of Bridge #36200121 located in Coal Township, Section 36, 700 Road. Commission will speak with landowner, Jim Rasmussen.

### **SHERIFF DEPARTMENT**

Commission approved Ford Motor Company Lease Agreement, Schedule No. 7109104 for two Sheriff Department Vehicles.

### **COUNTY CLERK**

Vernon County Clerk, Tammi Beach, called on Commission to discuss reimbursement for mileage and correction of sick leave as it pertains to Workmen's' Comp Claims. Commissioner Gerster made a motion to clarify expenses up to \$1,000.00 maximum, paid by the County, may be reimbursed. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Yes).

### **360 ENERGY**

Doug Riat, 360 Energy, called on Commission as a sales call.

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### **LIQUOR LICENSE**

Commission approved Application for the Sale of Intoxicating Liquor for:

Teresa Adams d/b/a Mr. D's Smokeshop Corp. as original package liquor  
Teresa Adams d/b/a Mr. D's Smokeshop Corp. as Sunday original package liquor  
May Buzzard d/b/a Buzz's BBQ and Steakhouse as Sunday by drink  
Fipaporn Boonyakiti d/b/a Vijaas Thai Palace as retail liquor by drink resort  
Steven E. Hays d/b/a Cajun Tires & Service as original package liquor  
Traci Jones d/b/a Chiggers Convenience Store as original package liquor  
Traci Jones d/b/a Chiggers Convenience Store as Sunday original package liquor

### **TAX EXEMPTION**

Commission sent Tax Exempt form to City of Nevada verifying tax exemption.

### **CENTER TOWNSHIP**

Commission spoke with Center Township, Trustee, Monte Sheets, for clarification of 1441 Road, Center Township, Section 17. He will inspect and notify Commission if this is being maintained by Center Township.

### **GIS**

Vernon County GIS Director, Tim Bourassa, called on Commission with request from Tonia Davis, WM911DC Director, for location of 15 Nevada fire subscriptions that did not match 911 address point. Vernon County Sheriff, Jason Mosher, was consulted and will take the issue before the WM 911 Board meeting for correction.

### **INSURANCE**

Vernon County Clerk, Tammi Beach, discussed with Commission a slight change in life insurance rates.

### **NEVADA/VERNON COUNTY CHAMBER OF COMMERCE**

Nevada/Vernon County Chamber of Commerce Executive Director, Jennifer Eaton, called on the Commission to discuss upcoming Chamber events.

### **CENTER TOWNSHIP**

Commission returned telephone call to Ruth Danner regarding drainage issue. Center Township Trustee, Monte Sheets, will investigate.

### **MoDOT**

Commission received notice from MoDOT reimbursement on BRO-B108(41), Invoice 6 in the amount of \$778.77 and Invoice #7 in the amount of \$14,230.52 will be paid June 27<sup>th</sup>,2014.

Commission received notice from MoDOT reimbursement on BRO-B108(39), Invoice #7 in the amount of \$735.20 will be paid June 27, 2014.

Commission received reimbursement from MoDOT on BRO-B108(40) Bridge Project in the amount of \$10,519.29.

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Commission approved expense checks.

### BUSHWHACKER DAYS

Frank and Pat Arnold, Co-Chair of the Bushwhacker Committee, called on Commission and presented check in the amount of \$100.00 reimbursement for water used at the Fairgrounds during Bushwhacker Days.

### BRO-B108(42) BRIDGE PROJECT

Commission received Meeting Summary of meeting held June 18<sup>th</sup> with regard to BRO-B108(42) Bridge Project from Travis Rapp, P. E., Cook, Flatt & Strobel.

### PLANNING & ZONING

Correspondence was forwarded to Karen at Interstate Sign that Vernon County does not have planning or zoning in the unincorporated areas of the County; however State and Federal laws may apply.

### ASSESSOR

Commission reviewed correspondence from the State Tax Commission of the approval and reimbursement request of the Assessor's Office in the amount of \$13,309.94 for computer software and hardware maintenance.

### PERSONNEL

Commission reviewed Employee Overtime for the period May 11, 2014 through June 7, 2014.

### REPORT

Commission approved Monthly Statement of Collections for the month of June, 2014.

### RICHLAND TOWNSHIP

Notice was forwarded to the News Media and Nevada R-5 School District of the completion of bridge in Richland Township, Section 20/29, Lady Road, and road is now open.

### CART FUNDS

Commission received CART Funds from Department of Revenue in the amount of \$79,217.51.

### BRUSHCUTTER

Commission received map from Harrison Township with areas marked where brushcutting is needed in the township. Same was forwarded to Road & Bridge Department.

### UNCLAIMED PROPERTY

Commissioner Gerster made motion to authorize Commissioner McCord to execute the necessary paperwork to claim presumed abandoned property ID 4395363 and ID 2740465. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Abstain).

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**TAX IDENTIFICATION NUMBER**

Commission received official copy of Vernon County Tax Identification Number from the Department of the Treasury.

**ADJOURN**

Ordered that Commission adjourn at 4:30 P.M. until Wednesday, June 25, 2014.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER