

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, April 16, 2014**

**6<sup>th</sup> April Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, APRIL 16, 2014 AT 9:00 A.M.

PRESENT: BONNIE M. MCCORD, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**KAYSINGER BASIN REGIONAL PLANNING COMMISSION**

-Commission attended the KBRPC Transportation Steering Committee meeting at the Home Ec Building from 9:30 A.M. to 1:00 P.M.

**LEPC**

Commission was unable to attend the LEPC Meeting at 11:30 A.M.

**LIQUOR LICENSE**

Commission approved Applications for the Sale of Intoxicating Liquor for:

Donald Woods, d/b/a Woods Supermarket, Inc. as Sunday original package liquor  
Donald Woods, d/b/a Woods Supermarket, Inc. as original package liquor.

**WM911DC – MEMORANDUM OF UNDERSTANDING**

Commission forwarded WM911DC Memorandum of Understanding between WM911DC Board; City of Nevada; and Vernon County to Vernon County Sheriff, Jason Mosher for his review. Commission also forwarded copy to J. D. Kehrman, Chair of Western Missouri 911 Dispatch Center Board; and City of Nevada Mayor, Seth Barrett, for their review and approval.

**PERSONNEL**

Commission approved time sheets for Tim Bourassa; Rick Warren and Dennis Kimrey.

Commission approved expense checks.

**AUCTIONEER LICENSE**

Commission approved Application for Auctioneer's License for:

James F. Stewart d/b/a Jim Stewart Auction Co.

**GIS**

Vernon County GIS Director, Tim Bourassa, called on Commission with update of GIS activities.

**ASSESSOR**

Vernon County Assessor, Cherie Roberts, called on Commission with update of her office.

**LEGISLATION**

Commission received Senate Committee Substitute for House Bill No. 1791. Copies were forwarded to the Assessor; Recorder of Deeds; and Treasurer/Collector for their information.

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**MONTEVALLO TOWNSHIP**

Commission forwarded letter to Alisha Pitts, Advantage Title & Abstract, advising road in question in Montevallo Township, Section 35 is listed as CART Inventory #626 from B Highway South approximately one-fourth (1/4) mile. Referring to RSMo 228.190(2) is deemed to be a public county road without further proof of the status of the road as a public road.

**ADJOURN**

Ordered that Commission adjourn at 4:35 P.M. until Tuesday, April 22, 2014.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER