

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, December 4, 2013**

**20<sup>th</sup> Oct. Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, ON WEDNESDAY, DECEMBER 4, 2013 AT 10:00 A.M.

PRESENT: NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

COMMISSIONER GERSTER IS ACTING PRESIDING COMMISSIONER IN PRESIDING COMMISSIONER'S ABSENCE

**BRIDGES**

Tom Prisendorf, Department of Conservation, called on the Commission to discuss low water bridge in Center Township, Section 31, Stokes Road, as it pertains to conservation issues. Commissioner Gerster contacted Darin Hamelink, P.E., Area Engineer, MoDOT, and he joined the meeting. After discussion, Commissioner Gerster made motion to approve BRO-B108(42) Bridge Project for this low water crossing. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Absent).

Mr. Prisendorf advised the Department of Conservation would try to obtain some financing toward the 20%.

**BADGER TOWNSHIP**

Ron Hughes called on the Commission with regard to road in Badger Township, Section 11, Overland Road. He was advised it is now CART Road 467 on the Vernon County Inventory.

**ZONING & PLANNING**

Commission received inquiry as to zoning and planning ordinances in the County from Steven Ward, Authorized Agent for AT&T, American Tower. Correspondence was forwarded to Mr. Ward advising Vernon County does not have planning or zoning in the unincorporated area of the County, however State and Federal laws may apply.

**VERNON COUNTY ENHANCED ENTERPRISE ZONE BOARD**

Commission received notice of Public Meeting of Vernon County Enhanced Enterprise Zone Board scheduled for 12:00 Noon on the 10<sup>th</sup> day of December, 2013.

**CART CONTRACT**

Commission reviewed and approved accounting for CART funds from Townships for Contract period May 14, 2013 to October 15, 2013, extended to November 29, 2013.

**ADJOURN**

Ordered that Commission adjourn at 2:40 P.M. until Tuesday, December 10, 2013.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER