

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, March 20, 2013**

**27<sup>th</sup> Jan. Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, ON WEDNESDAY, MARCH 20, 2013 AT 9:00 A.M.

PRESENT: BONNIE M. MCCORD, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

### **911 ADDRESSES**

Darrell Hillier, local business man, informed the Commission he is having problems finding 911 addresses. Vernon County GIS Director, Tim Bourassa, joined the session and showed Mr. Hillier how to access the county mapping system.

### **KATY ALLEN LAKE**

Jason Sivils, P.E., and Jerany Jackson, ASLA, MBA, Great River Associates, called on the Commission for discussion of the Katy Allen Lake revitalization project. Tom Hissink, Edward Jones Co., and Will Tollerton, Museum Coordinator, Vernon County Historical Society, were also in attendance, at Commission's request, to aid the Commission with project.

### **CLEAR CREEK TOWNSHIP**

Bill Denman, President/Owner of Bowman's Vernon County Title Company, called on Commission for discussion of status of road in Clear Creek Township, Section 24. Commission will inspect for determination and shows in the 1908 Plat the road to be an open public road, having never been closed by petition through the Commission.

### **VILLAGE OF MILO**

Kevin Williams, Village of Milo, telephone Commission to ascertain if Commission had inspected a culvert East of Milo. He was informed the Commission had inspected the culvert and found it to be a township issue.

Drywood Township Board Member, John Zoglmann, was made aware of the problem following the inspection of this culvert.

### **PERSONNEL**

Commission authorized payroll, payroll benefits checks, expense checks, and reviewed Payroll Transaction Detail.

### **MoDOT**

Commission met with Darin Hamelink, P.E., Area Engineer, MoDOT, with regard to bridge issues in Osage Township, Section 7/8 and 18/17; Dover Township, Section 14; and Badger Township, Section 11. Janet Hurlburt, resident of Dover Township; Ron Hughes, landowner in Badger Township, and Bryan Breckenridge, Attorney for Ron Hughes, were in attendance for discussion and determination as inventoried or non-inventoried road by MoDOT.

### **EMERGENCY MANAGEMENT**

Vernon County Emergency Management Director, Dennis Kimrey, presented grant application through Missouri Statewide Communications Assistance Program (MoSCAP) II for three radios in the amount of \$9,800.00.

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**FAIRGROUNDS**

Commission received Certificate of Liability Insurance from the United Square Dancers of America for use of the Home Ec Building at the Fairgrounds.

**REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission received reimbursement in the amount of \$442.00 on Region M Grant #M2011-03; \$12,434.73 on Region M Grant #M2012-18; and \$600.00 on Region M Grant #M2012-005 pertaining to the Vernon County Recycling Center.

**BRO-B108(35) BRIDGE PROJECT**

Commission received notice from MoDOT of reimbursement payment forthcoming on BRO-B108(35) in the amount of \$42,220.80.

**INSURANCE**

Commission received correspondence from Billings Mutual Insurance with regard to Policy #96-93136.

**GIS**

Commission approved ESRI Maintenance Quote for forthcoming software maintenance term for the GIS Department.

**BRIDGE DEPARTMENT**

Commission received Work Release Status report for Bridge Department employee.

**WORKFORCE DEVELOPMENT BOARD OF WESTERN MO, INC.**

Commission drafted and sent letter of recommendation for Tom Mooney, Human Resources Manager, 3M Nevada, to be appointed as a Business Sector Member of the Workforce Development Board of Western MO, Inc. within the Vernon County area.

**BADGER TOWNSHIP**

Vanessa. El Dorado Springs School District, telephoned the Commission, with bus enroute, requesting status of temporary closure of Quantrill Road, Badger Township, Section 23. She was advised it would be open when the bus arrived.

**ADJOURN**

Ordered that Commission adjourn at 4:35 P.M. until Tuesday, March 26, 2013.

ATTEST: \_\_\_\_\_  
CLERK OF COMMISSION

APPROVED: \_\_\_\_\_  
PRESIDING COMMISSIONER