

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, April 17, 2012**

**5<sup>th</sup> April Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, ON TUESDAY, APRIL 17, 2012 AT 9:00 A.M.

PRESENT: BONNIE M. MCCORD, PRESIDING COMMISSIONER; AND NEAL F. GERSTER, NORTHERN COMMISSIONER.

### **COUNTY CLERK ISSUES**

Vernon County Clerk, Tammi Beach, called on the Commission providing 2012 Precinct Report. She also informed the Commission the Missouri Public Risk Health Insurance employees have no change in their plans offered for the New Year starting July 1, 2012.

### **MoDOT BRIDGE INSPECTIONS**

Roger Mann, Construction Inspector; Darin Hamelink, P.E., Area Engineer; and Randy Aulbur, P.E., Resident Engineer, MoDOT, called on the Commission to discuss the 2012 Bridge Inventory. Also forwarded MoDOT reports for five bridges to the City on their inventory. They discussed closures upcoming from MoDOT on Routes V and B. MoDOT requested letter from the County for intent on Bridge 7020004 located in Montevallo Township, Section 37, Yater Road, McCarty Creek.

Several issues were discussed and correspondence received from Darin Hamelink, P.E., with regard to bridges in progress.

### **CITY OF NEVADA**

Commission drafted and sent copy of letter to J. D. Kehrman, Nevada City Manager, of transmittal from MoDOT, along with Non-State Structure Inspection Reports, for five bridges that belong to the City of Nevada.

Commission authorized Expense Checks.

### **RECYCLING CENTER**

Tina Sudkamp's Action Class of Nevada High School, made presentation to the County Commission regarding curb side recycling. Commission discussed possible presentation also to the City Council for inside the City Limits recycling program, and made tentative arrangements for May 9<sup>th</sup> to have the presentation repeated at the Vernon County Recycling Center at Noon for Harry Rogers, Region M Director, for discussion of grants available and information regarding their request.

Following the presentation Commission contacted Harry Rogers. He was unavailable May 9<sup>th</sup>, but presentation was rescheduled for May 10<sup>th</sup>, after consulting with Ms. Sudkamp.

Commission met with David Irwin, Manager, Recycling Center, regarding issues at the recycling center.

Commissioner Gerster made motion to approve Special Ordinance #7816 of the City of Nevada, approving an Agreement between the City of Nevada and the Vernon County Commission for the transfer of equipment associated with the City/County Recycling Center. Commissioner McCord seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner McCord (Yes); Commissioner Shaw (Absent).

Commission issued Press Release regarding the new hours at the Recycling Center

**COUNTY COMMISSION RECORD, VERNON COUNTY**

Tuesday, April 17, 2012

5<sup>th</sup> April Adj.

**GIS ISSUES**

Vernon County GIS Director, Tim Bourassa, called on the Commission for update of the fiber optic for the network at the Sheriff's Department.

**BRUSHCUTTER**

Commission sent letter to Washington Township Trustee, Tom Pyle, with regard to the availability of the county brushcutter in his township in the near future, and requested marked map where areas need to be cut.

**911 CENTER**

Commission received copy of letter from Mark Mitchell, CIO, City of Nevada, to Vernon County GIS Director, Tim Bourassa with regard to processing the 911 Center's network design.

Commission posted, in accordance with RSMo 610.020(4), Notice of Open Meeting for Tuesday, April 17, 2012 at 2:00 P.M. with regard to the Request received from City of Nevada pertaining to 911 Center Network design which was received April 17, 2012 at 11:30 A.M.

Commission received correspondence from Legal Counsel, Lynn M. Ewing, III, regarding Commission's request for 911 Lease Agreement for space at Sheriff's Office. He did not have lease agreement suitable for this. Commission so informed WM911DC Director.

**PLANNING & ZONING**

Commission received and responded to Imo Burdette that Vernon County does not have planning or zoning in the unincorporated areas of the County, however State and Federal laws do apply.

**ADJOURN**

Ordered that Commission adjourn at 4:30 P.M. until Wednesday, April 18, 2012.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER