

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday , February 21, 2017**

**8<sup>th</sup> Feb Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, FEBRUARY 21, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER

### **PERSONNEL**

Commission signed payroll and liability checks.

Commission received invitation to retirement party for Cheryl Haner, a county employee. It will be held on February 28, 2017.

### **ROAD AND BRIDGE**

2/16/17 Lynn Seaver visited the office and picked up the Lake Township marked brush cutter map. He states he will go to the fairgrounds and check on the thermostat that is supposedly not on.

### **WYNN'S STUDIO**

Wynn's visited the office and picked up Commissioners picture that has the wrong date on it. They will print a new one.

### **BRUSH CUTTER**

2/16/17 Jimmy Leer phoned the office. He asked if brush cutter maps can be sent to Drywood, Center, Washington and Osage Townships. These letters and maps were mailed out on 2/21/17.

2/17/17 Bill Handly, Metz Township Trustee delivered the townships marked brush cutter map.

### **SHERIFF**

Commission received an email from Chet Foreman in regards to text messages and driving directions to a fire.

Commission received January Fees Report.

### **PREVAILING WAGE**

Commission received an email from Marlon Collins, Cedar County Presiding Commissioner in regards to prevailing wage. Also received an email from Mary Ellen Brennan in regards to prevailing wage.

### **NATIONAL DAY OF PRAYER**

Commission sent a letter to Gray Clark (Church of Israel) approving the use of the courthouse lawn for the ceremony on May 4, 2017.

### **RECYCLING CENTER**

Commission received copy of ticket and check mailed to Advantage Metals Recycling LLC in the amount of \$1295.43.

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**KATY ALLEN LAKE PROJECT**

Commission received a letter from Healthy Nevada stating the board did not approve a contribution to the project.

**VERNON COUNTY CLERK**

Commission received Monthly Report for January 2017.

**SENIOR CENTER**

2/17/17 Commission received a reminder of board meeting to be held next Monday at noon.

**GIS/IT**

Commission received an email from Director Paula Messner in regards to the county's AT & T account.

**DEPARTMENT OF CONSERVATION**

Commission received an email from Chris Daniel in regards to NAWCA possible partnership.

**GOVERNMENTAL COOPERATIVE AGREEMENT**

Commission received signed contract and check in the amount of \$31.80 from the City of Harwood. This was deposited with the Treasurer.

**BOK FINANCIAL**

Commission forwarded copy of Certificate of Liability Insurance to them.

Ordered that Commission adjourn at 4:15 PM until Wednesday, February 22, 2017.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER