

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday , January 25, 2017**

**10<sup>th</sup> Jan Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, JANUARY 25, 2017 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER

### **RECYCLING CENTER**

Donnie Roberts called to report a wheel falling off of the cardboard trailer. The hub has been ruined and is needing replaced. Commission gave Donnie permission to purchase a replacement hub in order to fix the trailer.

### **MOBILE VET CENTER**

3 representatives called on the Commission looking for support in their project. They are wanting to come to Nevada monthly since Vernon County is an underserved population. They are looking for the support of the Commission.

### **SHERIFF**

Commission received Fees Report for December 2016.

### **PUBLIC ADMINISTRATOR**

Commission received Fees Report for January 2017.

### **COAL TOWNSHIP**

Commissioner Wolfe brought in the townships brush cutter map; which he had picked up from a board member.

### **BRO-B108 (42)**

Commission received from Angelo Mannino of CFS Engineers a change order # 4 which includes a new payment in the amount of \$1386. Commission signed and scanned back to him.

### **METZ TOWNSHIP**

Bill Handly called on the Commission in regards to townships CART contract.

### **CART**

Commissioner Thompson made a motion to extend all 2016 CART contracts until January 31<sup>st</sup> 2017. Motion was seconded by Commissioner Wolfe and passed by unanimous vote.

### **3M**

All 3 Commissioners went to 3 M Nevada to meet the new plant manager and her management team.

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**WYNN'S STUDIO**

Wynn's Studio came to the office and took a new professional photo of the current Commission.

**CLOSED SESSION**

Commission went into closed session at 2:15 pm, pursuant to RSMo 610.021 (3). Commission exited closed session and returned back to regular session at 3:03 PM.

Ordered that Commission adjourn at 4:30 PM until Tuesday, January 31, 2017.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER