

**COUNTY COMMISSION RECORD, VERNON COUNTY**  
**Tuesday , October 11, 2016** **3<sup>rd</sup> Oct Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, OCTOBER 11, 2016 AT 9:00 A.M.

PRESENT: NEAL GERSTER, NORTHERN COMMISSIONER; JOE HARDIN, PRESIDING COMMISSIONER AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**EXTENSION COUNCIL**

Commissioner Gerster reported on attending University of Missouri Extension Council Board Meeting on 10/10/16.

**COURTHOUSE**

Commission accepted a quote from Perry Cash Electric for \$710.00 to install new emergency lighting in the courthouse. Motion was made by Commissioner Gerster to accept the quote and seconded by Commissioner Hardin. No further discussion, passed by unanimous vote.

Pat Renwick, payroll clerk sent employees an email about Open Enrollment to be held 10/11/16.

**SERVICE RECYCLING**

Commission received notice of Stakeholders Meeting to be held on November 3, 2016.

**JAIL**

Commission received email correspondence from Tyson Markham of Commerce Bank in regards to refinancing the jail bonds.

**SHERIFF**

Commission received BOK Financial Statement for Vernon County Law Enforcement Restitution Fund with ending balance for 9/30/16 of \$749,006.51.

**LIQUOR LICENSE**

Commission approved liquor license for JJC Restaurants LLC, Jose Rodriquez.

**REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission emailed Request for Reimbursement to Lloyd Luapula.

Commissioner Hardin signed FAA's and sent back to Lloyd Luapula.

**CIRCUIT COURT**

Commission received copy of Fees Report for September 2016.

**VERNON COUNTY EMERGENCY MANAGEMENT**

Commission received request form Dennis Kimrey for them to sign onto WebEOC.

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**MONTEVALLO TOWNSHIP**

10/7/16 Office received a call from Postal Carrier Chet Foreman. He states there is a property on Union Track Road where the landowner has junk on both sides of the right of way. It is almost too narrow to get down. The junk needs to be moved in order for the brush cutter to mow. Office provided him Tim Mark, Trustees phone number; as Tim has already been in and spoke to the Commissioners about this.

10/11/16 Commissioner Gerster phoned Sheriff Mosher and asked him to go out and talk to the landowner with the junk on the right of way.

**SEMA**

Linda Olson phoned the Commission. Commissioner Gerster spoke to her and provided contact information on villages that she was needing.

**STOKES ROAD**

Commission received a copy of Concurrence in Award letter that Angelo Mannino of CFS Engineers sent to Boone Construction.

Angelo Mannino scheduled a pre construction conference for 10/18/16.

**STATE HOSPITAL**

Commission received invitation to join Congresswoman Vicky Hartzler and Representative Patricia Pike to tour the building on October 12, 2016.

Ordered that Commission adjourn at 2:45 P.M. until Wednesday , October 12, 2016.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER