

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday , July 27, 2016**

**9 th July Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, JULY 27, 2016 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**R & R EQUIPMENT**

Jamo Bond of R & R Equipment called on the Commission to deliver and discuss a tractor bid.

**CAMP CLARK JOINT LAND USE STUDY**

Committee meeting held: Present were: All 3 Commissioners, Derek Forst- Camp Clark, Megan Mason and Sheree Gayman of Chamber of Commerce, Cassie Sanders, Elizabeth Van Winkle and Ashley Swartz of Kaysinger Basin , Randy Marti- City of Nevada and Tyson Smith of White and Smith LLC. Motion was made by Commissioner Gerster to accept Speweik Preservation Consultants Incorporated as architect for Heritage Grant SHPO-RF-16-016. Motion was seconded by Commissioner Wolfe and passed by unanimous vote.

**HENRY TOWNSHIP**

Lynn Seaver, Road and Bridge Foreman advised that there will be a road closing as of tomorrow 10:00 AM. 550 Road between Bailey Road and Arnold Road. Section 35/36. Closing for culvert replacement until further notice.

Larry Clark visited the Commission and picked up some copies of closed roads papers.

**OSAGE TOWNSHIP**

Road and Bridge Foreman Lynn Seaver advised that they only used 1 load of rock on the culvert project; so the township only needs to be charged for ½ of that.

**FARMER’S MARKET**

Kelly Ast visited the office and picked up the letter about prevailing wage that the Commission wrote.

**REPRESENTATIVE PATRICIA PIKE**

Patricia Pike phoned the Commission. She will be here on August 9<sup>th</sup> at 10:30 AM. She will be bringing the Veterans State Representative with her. They will tour the Vernon Building at the State Hospital and would like for the Commissioners to attend.

**DRYWOOD TOWNSHIP**

Marvin Ayers phoned the Commission and expressed his opinion of whom should and should not be appointed to Drywood Township Board.

Ordered that Commission adjourn at 3:30 P.M. until Tuesday , August 2, 2016.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER

