

**COUNTY COMMISSION RECORD, VERNON COUNTY**  
**Wednesday , May 11, 2016** **4<sup>th</sup> May Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MAY 11, 2016 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**NEVADA R-5**

Hal Carpenter phoned the Commission with questions about paper recycling at the schools and who he should contact when containers need to be emptied. Gave Mr. Carpenter Donnie Roberts' contact information at the Recycling Center.

**PERSONNEL**

Commission signed payroll, liability checks and ACH Transmittals.

**AUDITOR**

Commission had an entrance conference with Auditors Larson Carter and Matthew Brickey of McBride, Locke and Associates. They have been hired by the State Auditors Office to audit the financial statements for 2015,2016 since our federal funds received were over \$500,000 per year each year. They will be here for 2 or 3 weeks and will let the Commission know if they need anything.

**SURVEYOR**

Commission phoned Jerry Wood requesting a new survey and legal description be done for Vernon County Courthouse. Mr Wood indicated he will begin on this coming Friday.

**SHERIFF**

LJ Hart and Company called on the Commission. (Larry Hart and Sarah Bucvkiewicz). They discussed the reissuing or refinancing of county bonds. Discussed numerous options in length with them and told them that we will be in contact with them very soon.

**REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission received an email of FAA that can be amended. Can make changes and then it will get approved at the next meeting.

**KAYSINGER BASIN REGIONAL PLANNING COMMISSION**

Commission received notice of board meeting to be held May 19, 2016.

Commission received from them an email list of architects.

**RED CROSS**

Stacy Burkes of American Red Cross phoned the Commission and asked if we have received a contract for the space that we are going to allow the Red Cross to use at the Emergency Management Building. Told Mrs. Burkes that we had not seen it. She is to contact the real estate company dealing with the contract and get us a copy.

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Commission received email from Jennifer Ruelas in regards to the licensing agreement and which form the county wants to use.

**BRO-B108(44)**

Commission received copy of state reimbursement in the amount of \$17,460.40.

**WORKFORCE DEVELOPMENT BOARD OF WESTERN MISSOURI**

Commission received notice of meeting to be held May 25, 2016.

**FAIRGROUNDS**

Commission granted permission to 3M facility to use the fairground facilities and the grounds for their annual company picnic on August 5th and 6<sup>th</sup>, 2016.

Ordered that Commission adjourn at 4:30 P.M. until Tuesday , May 17, 2016.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER