

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday , April 26, 2016**

**7<sup>th</sup> April Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, APRIL 26, 2016 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER ; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**WESTERN MISSOURI 911 DISPATCH CENTER**

Commissioner Hardin reported on attending 911 Board meeting the previous day, 4/25/16.

**REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commissioner Hardin received email that he was nominated for Chairperson of Region M. Also received notice of Solid Waste Advisory Meeting to be held on May 4, 2016.

**WEST CENTRAL MISSOURI COMMUNITY ACTION AGENCY**

Commission received notice of board meeting to be held Thursday, April 28, 2016.

**BRO-B108 (41)**

Commission received copy of state reimbursement in the amount of \$1341.37.

**BRO-B108 (43)**

Commission received copy of state reimbursement in the amount of \$5918.07.

**BLUE MOUND TOWNSHIP**

4/26/16 Trustee, Micah Gayman visited the office. He brought CART contract and picked up CART check. Old receipts were returned to him.

**VERNON COUNTY EMERGENCY MANAGEMENT**

Director Dennis Kimrey called on the Commission about updating his budget. The state has not approved funding for Worker's Comp though the grant that helps fund the emergency management center; so the budget was needing adjustments to pay for the Worker's Comp. After discussion it was decided that the dollar amount budgeted for Work Comp would be paid out of the non EMPG line and budget adjustments could be done later if needed.

Dennis Kimrey emailed the Commission some information about School Bus Active Shooter Training.

Commission received an email from Dennis Kimrey in reference to a tour of ADM plant in Deerfield for emergency management purposes.

**LEPC**

4/21/16 Robert Moran came and talked to Erik Sommer and picked up a mileage sheet.

**RECYCLING CENTER**

Commission received Trailer Loading Report for 4/21/16.

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**PERSONNEL**

Commission signed timesheets for Donnie Roberts, Paula Messner, Lynn Seaver and Rick Warren.

Commission signed ACH Transmittals and reviewed payroll.

**INSURANCE**

Commission received email from Gina Leary of Allstate that included Cancer Brochure

**DRYWOOD TOWNSHIP**

Commission mailed brush cutter letter to Trustee Vernon Cliffman.

4/26/16 Road and Bridge Foreman Lynn Seaver called office and asked us to call Drywood township and see if they have the brush cutter map ready for us yet. Phoned Vernon Cliffman, Trustee and he states he got it in the mail and will get it back to us in a day or two. Reminded him CART checks are ready, but he needs to bring in the contract signed by township board members.

**COLE REED**

4/26/16 Everett Wolfe returned phone call to Cole Reed. He states a guy who wants to build a house in a certain spot if county will put in a culvert. Everett states the Commission will go look at the road.

**GIS**

4/26/16 Paula Messner, Director stated the Commission computers are migrated now to Google email.

**PUBLIC ADMINISTRATOR**

Commission received Public Administrator Fees Report for April 2016.

**PRIOR COMMISSION MINUTES**

Commissioner Gerster made a motion to approve Prior Commission Minutes dated Tuesday, April 12, 2016; as read. Commissioner Wolfe seconded the motion. Motion was passed by unanimous vote.

Commissioner Gerster made a motion to approve Prior Commission Minutes dated Wednesday, April 13, 2016; with additions and corrections. Commissioner Wolfe seconded the motion. Motion was passed by unanimous vote.

Commissioner Wolfe made a motion to approve Prior Commission Minutes date Tuesday, April 19, 2016; with additions and corrections. Commissioner Gerster seconded the motion. Motion was passed by unanimous vote.

Commissioner Wolfe made a motion to approve Prior Commission Minutes dated Wednesday, April 20, 2016; as read. Commissioner Gerster seconded the motion. Motion was approved by unanimous vote.

Ordered that Commission adjourn at 3:20 P.M. until Wednesday , April 27, 2016.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER

