

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday , December 15, 2015**

**5<sup>th</sup> Dec Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, DECEMBER 15, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER ; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

### **RECYCLING CENTER**

Sherry Clark from the Career Center called inquiring about positions available at the Recycling Center. Told Sherry to have individuals fill out and submit the application and if a position is open, our recycling staff will contact the applicant for an interview.

Commission received Trailer Loading Reports ( 2 for 12/7/15 and one for 12/11/15).

Commission received an invoice from NEO FAB in the amount of \$4160.00.

### **DOVER TOWNSHIP**

Jim Clark phoned the Commission with questions on the width of the right of way in Section 2. Commission answered Mr Clark's questions and told him that the records indicated that the right of way was 40 feet in width.

### **JIM HUTCHISON**

Jim phoned the Commission on 12/11/15 inquiring about how wide a right of way is. He was provided Commissioner Wolfe's phone number.

### **US BANK**

Commission received statement from US Bank on for Prairie Pride for \$0.00.

### **SHERIFF'S OFFICE**

Commission signed Master Equipment Lease- Purchase Agreement- Schedule No. 7109105 / Lease Payment Schedule for 2016 Ford Police Interceptor Utility and provided to John Randall.

Commission received Policy Changes from Savers Property and Casualty. 2008 Ford Crown Victoria VIN 2FAHP71V68X128988 has been deleted from policy as well as the 2005 Chevrolet Trailblazer is deleted from the policy.

Commission received Policy Changes from Savers Property and Casualty. 2012 Ford Fusion SE VIN # 3FAHP0HA9C0R306880 was added to the policy.

### **BRO- B108 (43)**

Commission received Progress Invoice # 2 in the amount of \$2299.11. It was signed and scanned back to Great River Associates.

### **BRO- B108 (44)**

Commission received Progress Invoice #2 in the amount of \$2,311.92. It was signed and scanned back to Great river Associates.

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday , December 15, 2015**

**5th Dec Adj**

### **BIDS**

Justin Minor phoned the Commission on 12/10/15 in regards to the hay bids.

### **VERIZON WIRELESS**

Commission received letter from Verizon that they need to replace the outside generator located at their cell site at South 1400 Road in Nevada. They were asking for written confirmation that Vernon County does not need zoning, building and planning permits in unincorporated areas of the county. Commission mailed them written confirmation of this, as they requested.

### **HERITAGE GRANT**

Commission received notice from Tim Harlow of Missouri State Parks that Milestone #3 has been 'Approved as Noted '.

### **ROAD AND BRIDGE**

Jimmy Leer visited the Commission on 12/11/15. He is finishing with the brush cutter in Clear Creek and asked that we send letter and maps to Harrison Township.

### **HARRISON TOWNSHIP**

Commission mailed brush cutter letter and maps to Trustee, Abby Starne.

### **DOVER TOWNSHIP**

Jim Clark called the Commission on 12/11/15. He states he thinks he is gonna have a dispute over something in his township and he wants to make sure he has the correct information. He was provided Commissioner Wolfe's number.

### **CENTER TOWNSHIP**

Butch Renwick called and inquired who is on Center Townships Board. He has a Worker's Comp issue he needs to speak to them about. He was provided the names and numbers.

### **INSURANCE**

Commission mailed letters out to Nevada Daily Mail, WCA and Mutch Needed Lawn Care requesting their Certificates of Liability Insurance.

Commission received Certificate of Liability Insurance from Girl Scouts of Missouri Heartland.

### **PUBLIC ADMINISTRATOR**

Commission received Fees Report for December 2015.

### **FARMERS' MARKET**

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday , December 15, 2015**

**5th Dec Adj**

Kelly Ast visited the Commission. Letter was provided to her in regards to Vernon County willing to accept the Youth Pavilion upon its completion and terms and conditions being met.

**SENIOR CENTER**

Commission received notice of board meeting to be held December 14<sup>th</sup> at noon.

**REPRESENTATIVE PATRICIA PIKE**

Commission received an email from Patricia Pike in regards to Nevada, MO Land Conveyance Project.

**CHILDREN'S CENTER**

12/12/15 Commission received letter from them requesting the \$1000 allocation from 2016 county budget.

**COUNTY CLERK**

Commission received County Clerk Monthly Report for November 2015.

**LEGAL SERVICES**

Commission received a letter from Lowenbaum Law in regards to County Government Legal Services Program.

**REGION M SOLID WASTE MANAGEMENT DISTRICT**

Commission turned in Grant Application Project number 2016-15 to them.

**RICHLAND TOWNSHIP**

Wayne Harth, Trustee and Elaine Harth, Clerk of the township visited the office. They were inquiring about CART deadlines. We answered their questions and gave them some new blank forms.

**ADJOURN**

Ordered that Commission adjourn at 4:30 P.M. until Wednesday, December 16, 2015.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER